

# MAHILARATNA PUSHPATAI HIRAY ARTS, SCIENCE AND COMMERCE MAHILA MAHAVIDYALAYA, MALEGAON CAMP, NASHIK



## 3<sup>rd</sup> Cycle

**Assessment & Accreditation** 

Criterion -5

**Student Support and progression** 

Key Indicator- 5.2 Student Progression

QnM - 5.2.1 Percentage of placement of outgoing students and students progressing to higher education during the last five years

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#### Mahatma Gandhi Vidyamandir's

### Mahilaratna Pushpatai Hiray Arts, Science & Commerce Mahila Mahavidyalaya, Malegaon Camp, Dist. Nashik

# **5.2 Student Progression**

## **5.2.1:** Details of placements during the five years:

| Sr.<br>No. | Year:<br>2021-<br>2022 | Name of student who has been placed | Program graduated from                                                                   | Year of graduation | Name of the employer with contact details                                        | Pay package<br>at<br>appointment<br>(In INR per<br>annum) |
|------------|------------------------|-------------------------------------|------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1          | 2021-<br>2022          | Sonawane Trupti Kishor              | M.A.Music-<br>S.P.H.Arts, Science<br>& Commerce Mahila<br>Mahavidyalaya,<br>Malegaon     | 2020-2021          | Kendriya<br>Vidyalaya,Vayu<br>Sena Sthal, Ozar-<br>422221,Phone:02550<br>-295023 | 3,12,000/-                                                |
| 2          | 2021-<br>2022          | Nerkar Jagruti<br>Nanasaheb         | B.Sc.Chemistry-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2017-2018          | L.V.H. College,<br>Panchvati Nashik                                              | 1,20,000/-                                                |
| 3          | 2021-<br>2022          | Pathak Trupti Sunil                 | B.Sc.Chemistry-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2017-2018          | Rajiv Gandhi<br>Internal Sr.<br>Secondary School,<br>Dabhadi                     | 60,000/-                                                  |
| 4          | 2021-<br>2022          | Chavan Pooja Dagdu                  | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon   | 2019-2020          | Operations Executive- Trainee,INFOSYS Ltd ,At Mysore- Phone: 75583 31063         | 2,22,972/-                                                |

| 5  | 2021-<br>2022 | Pawar Pratiksha Manoj        | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2015-2016 | MSG Arts, Science&<br>Commerce College,<br>Malegaon                                                            | 96,000/-   |
|----|---------------|------------------------------|----------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------|------------|
| 6  | 2021-<br>2022 | Jagtap Dipali Dadaji         | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2016-2017 | M.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,Male<br>gaon, Asst. Professor<br>CHB<br>8275586751 | On CHB     |
| 7  | 2021-<br>2022 | Bagul Rohini Annaji          | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2008-2009 | M.P.S.C.Police Sub<br>Inspector,(Training<br>at Nashik Police<br>Academy)                                      | 7,80,000/- |
| 8  | 2021-<br>2022 | Lodh Apurva Alok             | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2014-2015 | Metropolis<br>Healthcare Ltd.,Pune                                                                             | 2.63,900/- |
| 9  | 2021-<br>2022 | Sonawane Dipali<br>Bapusaheb | B.Sc.Zoology-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon | 2006-2007 | Adishakti Dhandai<br>Mata Shikshan<br>Prasarak<br>Samstha,Dhule                                                | On CHB     |
| 10 | 2021-<br>2022 | Desale Karishma<br>Avinash   | B.A.English-<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon  | 2015-2016 | Maharashtra State<br>Secondary and<br>Higher Secondary<br>Board,Vashi,Navi<br>Mumbai                           | 4,35,828/- |
| 11 | 2021-<br>2022 | Jadhav Lalita Ravindra       | B.ComS.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon          | 2014-2015 | Health Insurance,Aditya Birla Health Insurance Co. Ltd Branch Malegaon,Ph- 02262257600                         | 3,00,000/- |
| 12 | 2021-<br>2022 | Jadhav Dipali Suresh         | B.ComM.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon          | 2021-2022 | Shree Sanket Developers,G13,14,1 5,16,Shree sanket Empire, Behind District Court,Near Lodha Bhavan ,Malegaon   | 1,20,000/- |

| 13 | 2021-2022     | More Priyanka Sanjay       | B.ComM.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2021-2022 | Ashish Services Pvt.Ltd.Add: Basement Shriram Complex, M Phule Road, Sangmeshawar, Malegaon-423203 Ph. No- 7385131822  | 60,000/-   |
|----|---------------|----------------------------|-------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------|------------|
| 14 | 2021-<br>2022 | Ahire Vishakha Vasant      | B.ComM.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2021-2022 | QUMAR<br>INFOTECH,<br>Chembur Branch<br>Mumbai,Ph-<br>9056239244                                                       | 1,44,000/- |
| 15 | 2021-<br>2022 | Sonawane Manisha<br>Ganesh | B.ComS.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2020-2021 | Ashish Services Pvt.Ltd.Add: Basement Shriram Complex, M Phule Road, Sangmeshawar, Malegaon-423203 Ph-7385131822       | 60,000/-   |
| 16 | 2021-<br>2022 | Golla Vijaya Madhukar      | B.ComM.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,Male<br>gaon | 2021-2022 | Ashish Services Pvt.Ltd.Add: Basement Shriram Complex, M Phule Road, Sangmeshawar, Malegaon-423203 Ph-7385131822       | 60,000/-   |
| 17 | 2021-<br>2022 | Suryawanshi Kunal<br>Vijay | B.ComM.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,Male<br>gaon | 2021-2022 | Sai Services ,<br>Basement shop no.3,<br>Anand Arked,<br>Satana Naka,Opp<br>fuladi<br>wines,Malegaon,Ph-<br>8625012353 | 72,000/-   |
| 18 | 2021-<br>2022 | Pardeshi Mamata<br>Subhash | B.ComS.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,Male<br>gaon | 2020-2021 | Exide Industries<br>Ltd,D-2 Block,<br>MIDC, Industrial<br>Estate, Chinchwad<br>Pune,Ph-020-<br>27503067                | 1,68,000/- |
| 19 | 2021-<br>2022 | Badhane Manali Vinod       | B.ComS.P.H.Arts,<br>Science& Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2016-2017 | ACH Pvt Ltd, Pathardi Fata, Celebration Hotel infornt of Mohan Sweet Rajashri Complex, Nashik                          | 8,40,000/- |

| 20 | 2021-<br>2022 | Dingar Manasi Sanjay              | B.Sc.Physics,<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon      | 2019-2020 | Calibehr Business<br>Support Services<br>Pvt.Ltd.,7th<br>Flr,Tower<br>No.10,ITC<br>Park,CBD<br>Belapur,Navi<br>Mumbai,Ph-022-<br>61391444                     | 1,48,128/- |
|----|---------------|-----------------------------------|---------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 21 | 2021-<br>2022 | Gaikwad Meena<br>Tulshidas        | B.A.History,<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon       | 2015-2016 | Shasakiya<br>Madhyamik<br>Ashramshala,Visapu<br>r,Taluka-<br>Kalvan,Dist:Nashik                                                                               | 3,00,000/- |
| 22 | 2021-<br>2022 | Shelar Mayuri Sanjay              | B.A.Economics,<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon     | 2020-2021 | Shaan<br>Cars,Malegaon,Dist.<br>Nasik                                                                                                                         | 90,000/-   |
| 23 | 2021-<br>2022 | Musale Kajal Mahendra             | B.A.Economics,<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon     | 2020-2021 | Sai<br>Hospital,Malegaon,<br>Dist.Nasik                                                                                                                       | 60,000/-   |
| 24 | 2021-<br>2022 | Ahire Monika Sonu                 | B.A.Psychology,<br>S.P.H.Arts, Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon    | 2019-2020 | Samarth<br>Altramodern<br>Semienglish<br>School,Karanjgavha<br>n,Tal.Malegaon                                                                                 | 84,000/-   |
|    |               |                                   | Year : 2020-2021                                                                            |           |                                                                                                                                                               |            |
| 25 | 2020-<br>2021 | Choudhari Harshada<br>Suresh      | B.A.English,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2019-2020 | Datamatics Global<br>Services Limited,<br>Address;Suyojit<br>Datamatics<br>Knowledge<br>Centre,Nashik<br>Mumbai Agra<br>Highway,Nashik-<br>9,Phone:(0253)6102 | 72,000/-   |
| 26 | 2020-<br>2021 | More (Kale) Bhagyashri<br>Khushal | B.A.English,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila                               | 2019-2020 | Lokhande<br>Multispeciality<br>Hospital,Chandrakir<br>an Plaza,ITI Ambad                                                                                      | 1,08,000/- |

|    |               |                                | Mahavidyalaya,<br>Malegaon                                                                     |           | link road,Khutwad<br>Nagar,Opp. Waware<br>Jogging<br>Track,Nashik,Phone:<br>9975919991                                     |               |
|----|---------------|--------------------------------|------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------|---------------|
| 27 | 2020-<br>2021 | Kadam Nikita Samadhan          | B.A.English,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon    | 2017-2018 | Datamatics Global<br>Service Ltd. Nashik                                                                                   | 78,000/-      |
| 28 | 2020-<br>2021 | Shendge Ashwini<br>Santosh     | B.A.Geography,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon  | 2018-2019 | CRPF                                                                                                                       | 2,60,400/-    |
| 29 | 2020-<br>2021 | Aafreen Shaikh<br>Ashfaque     | B.Sc.Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2015-2016 | Oncquest<br>Laboratories Ltd.,<br>Pune,                                                                                    | Rs.1,68,000/- |
| 30 | 2020-<br>2021 | Roomana Yusuf                  | B.Sc.Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2015-2016 | Metropolis<br>Healthcare Limited,<br>Mumbai                                                                                | Rs.1,55,905/- |
| 31 | 2020-<br>2021 | Chhipa Priyanka<br>Jaykishan   | B.Sc.Physics,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon   | 2019-2020 | Chaitanya Scan & Dignostics Centre,Dr.Sachin Thakare, Ekatmata Chowk, Camp Road,Malegaon,Dist. Nashik, Phone:02554- 250904 | 48,000/-      |
| 32 | 2020-<br>2021 | Yeole Deepti Vijay             | B.Sc.Botany,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon    | 2019-2020 | Shree Sanket<br>Developers,Near<br>Lodha<br>Bhavan,Malegaon-<br>423203                                                     | 96,000/-      |
|    |               |                                | <u>Year: 2019-2020</u>                                                                         |           |                                                                                                                            |               |
| 33 | 2019-<br>2020 | Tilwankar Rashmi<br>Lalitkumar | M.A. Music,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila                                   | 2012-2013 | M.V.P.Samaj,Nashik                                                                                                         | 2,16,000/-    |

|    |               |                                 | Mahavidyalaya,<br>Malegaon                                                                      |           |                                                                                                                |                                |
|----|---------------|---------------------------------|-------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------|--------------------------------|
| 34 | 2019-<br>2020 | Gosavi Sonali Ramdas            | M.A. Music,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon      | 2016-2017 | M.V.P.Samaj,Nashik                                                                                             | 175/-per clock<br>hour         |
| 35 | 2019-<br>2020 | Gosavi Kiran<br>Vivekanand      | M.A. Psychology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2015-2016 | S.P.H<br>.Arts,Science&<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon                                       | 96,000/-                       |
| 36 | 2019-<br>2020 | Shirude Dhanashri<br>Vinayak    | B.Com., S.P.H.Arts,<br>Science and<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon             | 2015-2016 | Balchand I.<br>Chhajed, Tax<br>Consultant,<br>Malegaon                                                         | 60,000/-                       |
| 37 | 2019-<br>2020 | Tayde(Bagul)Nikita<br>Parmanand | B.Com., S.P.H.Arts,<br>Science and<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon             | 2014-2015 | Oriflamme India<br>Pvt.Ltd. and Owner<br>of Champions<br>Academy,Malegaon                                      | 1,08,000/-                     |
| 38 | 2019-<br>2020 | Pawar Vaishali Ashok            | B.A.Economics,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon   | 2018-2019 | Training & Development Institute HAL Aircraft Division Nasik                                                   | Apprentice<br>Trainee          |
| 39 | 2019-<br>2020 | Supare Shweta Dilip             | B.Sc. Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2016-2017 | MGV'sSmt.Pushpata<br>iHirayArts,Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon, Dist.:<br>Nasik     | 96,000/-                       |
| 40 | 2019-<br>2020 | Bachhav Pallavi<br>Balkrishna   | B.Sc. Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2016-2017 | MGV's<br>Smt.Pushpatai Hiray<br>Arts,Science&<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon,Dist.:Nasi<br>k | 96,000/-                       |
| 41 | 2019-<br>2020 | Gaikwad Manisha<br>Madhukar     | B.Sc. Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,             | 2014-2015 | District Treasury<br>Office,Dhule                                                                              | 5200-<br>20200Grade<br>Pay1900 |

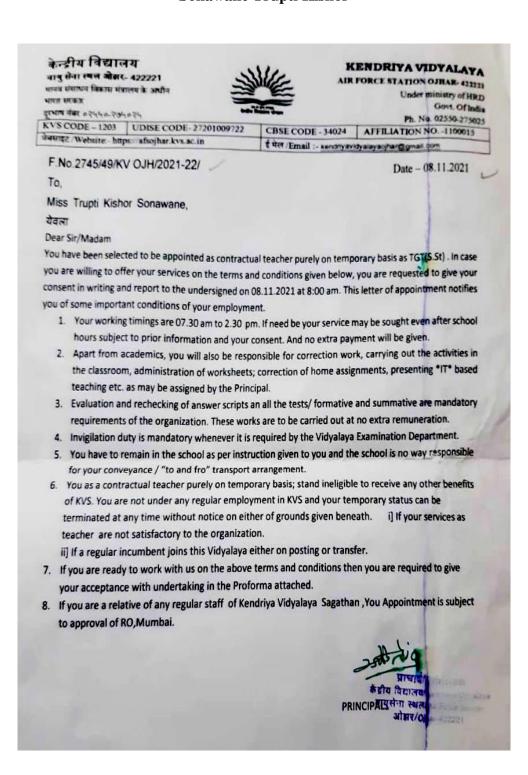
|    |               |                                  | Malegaon                                                                                       |           |                                                                                                                 |                     |
|----|---------------|----------------------------------|------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------|---------------------|
| 42 | 2019-<br>2020 | Kachave Gitanjali<br>Vinayak     | B.Sc. Zoology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon  | 2015-2016 | MGV's M.S.G. Arts,<br>Science& Commerce<br>College, Malegaon-<br>Camp, DistNasik                                | 96,000/-            |
| 43 | 2019-<br>2020 | Deore Dipti Hemant               | B.Sc.Physics,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon   | 2012-2013 | Sindhi Shikshan<br>Mandal's , R.K.<br>Kalani Junior<br>College Old Pandit<br>Colony, Sharanpur<br>Road, Nashik. | 1,20,000/-          |
|    |               |                                  | Year: 2018-2019                                                                                |           |                                                                                                                 |                     |
| 44 | 2018-<br>2019 | Sakhare Rani Madhukar            | M.A. Music, S.P.H.<br>Arts, Science and<br>Commerce Mahila<br>Mahavidyalaya,<br>Malegaon       | 2013-2014 | M.V.P.Samaj,Nashik                                                                                              | 72,000/-            |
| 45 | 2018-<br>2019 | Munwar Komal Shivaji             | B.Sc.Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2015-2016 | MGV's<br>M.S.G.Arts,Science<br>& Commerce<br>College,Malegaon                                                   | 96,000/-            |
| 46 | 2018-<br>2019 | Shewale (Ahire)Vidya<br>Jitendra | B.Sc.Chemistry,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2013-2014 | Jet Chemicals<br>Private<br>Limited,Shahad                                                                      | 120,000/-           |
| 47 | 2018-<br>2019 | Kale Aditi Sunil                 | B.Sc.Botany,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon    | 2014-2015 | Arts,Commerce &<br>Science<br>College,Ravalgaon,T<br>al:Malegaon                                                | 1,22,000/-          |
| 48 | 2018-<br>2019 | Pawar Pratiksha Manoj            | B.Sc.Zoology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon   | 2015-2016 | MGV's<br>Smt.Pushpatai Hiray<br>Arts,Science&Com<br>merce Mahila<br>Mahavidyalaya,Male<br>gaon                  | Clock Hour<br>Basis |
| 49 | 2018-<br>2019 | More Koyal                       | B.Sc.Zoology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila                                 | 2012-2013 | Innowave Health<br>Service<br>Ltd.,Malegaon                                                                     | 1,63,452/-          |

|    |               |                                     | Mahavidyalaya,<br>Malegaon                                                                    |           |                                                                                                   |            |
|----|---------------|-------------------------------------|-----------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|------------|
| 50 | 2018-<br>2019 | Dhamane Snehal Suresh               | B.Sc.Zoology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon  | 2015-2016 | Sant Dnyaneshwar<br>Junior<br>College,Valawade,T<br>al:Malegaon                                   | 96,000/-   |
| 51 | 2018-<br>2019 | Bushra Tazeen<br>Khaleelurrahaman   | B.Sc.Zoology,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon  | 2009-2010 | MS Creative English<br>medium School,<br>Malegaon                                                 | 3,00,000/- |
| 52 | 2018-<br>2019 | Shardul Nikita Shravan              | B.A.Economics,<br>S.P.H.Arts, Science<br>and Commerce<br>Mahila<br>Mahavidyalaya,<br>Malegaon | 2017-2018 | Manasi Beauty<br>Parlour,Mochi<br>Corner,Malegaon                                                 | 60,000/-   |
|    |               |                                     | Year: 2017-2018                                                                               |           |                                                                                                   |            |
| 53 | 2017-<br>2018 | Chavan Gaytri Anil                  | B.Sc.Zoology,S.P.H.<br>Arts, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon     | 2008-2009 | Modi Care:Private<br>Business                                                                     | 96,000/-   |
| 54 | 2017-<br>2018 | Bhadane Yogeshwari<br>Jagdishprasad | B.Sc.Physics,S.P.H.A<br>rts, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon     | 2012-2013 | L.V.H.Junior<br>College,Nimgaon                                                                   | 84,000/-   |
| 55 | 2017-<br>2018 | Desale Priyanka<br>Madhukar         | B.Sc.Chemistry,S.P.<br>H.Arts, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon   | 2015-2016 | Mahatma Gandhi<br>Mission Institute of<br>Biosciences, N-6,<br>CIDCO,<br>Aurangabad-431003        | 1,20,000/- |
| 56 | 2017-<br>2018 | Wagh Yamini Pradip                  | B.Sc.Chemistry,S.P.<br>H.Arts, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon   | 2016-2017 | SNJB'S KKHA<br>Arts, SMGL<br>Commerce & SPHJ<br>Science College,<br>Chandwad                      | 1,44,000/- |
| 57 | 2017-<br>2018 | Chavan Varsha Sambhaji              | M.A.Marathi,S.P.H.A<br>rts, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon      | 2016-2017 | Adinath Education<br>Society's English<br>Medium Pre-<br>Primary,Primary,Hig<br>h School,Malegaon | 60,000/-   |

| 58 | 2017-<br>2018 | Devare Priya Sanjay         | B.Com.,S.P.H.Arts,<br>Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon     | 2017-2018 | Mahajan<br>Computers,Koparga<br>on,Ahemadnagar-<br>423601                                            | 60,000/- |
|----|---------------|-----------------------------|----------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|----------|
| 59 | 2017-<br>2018 | Bairagi Suvarna<br>Ashokdas | M.A.Music,S.P.H.Art<br>s, Science and<br>Commerce Mahila<br>Mahavidyalaya,Male<br>gaon | 2016-2017 | VJMA Trust's Om<br>Gurudev English<br>Medium<br>Gurukul,Kokamthan,<br>Tal.Kopargaon,Dist.<br>A'Nagar | 60,000/- |

Academic Year: 2021-2022

### **Department of Music:** Sonawane Trupti Kishor



### **Department of Chemistry:**

#### Nerkar Jagruti Nanasaheb



#### Pathak Trupti Sunil

Maharaja Sayajirao Gaekwad Rashtriya Dnyan Prabodhini's RAJIV GANDHI INTERNATIONAL SENIOR SECONDARY SCHOOL CBSE

Satana Road, Dabhadi, Malegaon, Dist. Nashik.(MH) Contact No. 744742577

CBSE AFFILATION NO.: 1130392 • Web. www.rgischool.in • Email: rgisprincipal@gmail.com

Ref. No. : 07/202/ RGIS

Date : 20/01/2021

To,

Miss. Trupti Sunil Pathak Malegaon Nashik,

## SUB: APPOINTMENT LETTER

With reference to your application and subsequent interview you had with us, the management is pleased to inform you that you have been appointed as a "Teacher" of our "Rajiv Gandhi International School" at Dabhadi, Malegaon on the following terms and conditions.

- You will be paid consolidated salary of <u>Rs.5,000/-</u>
- Your Joining Date will be 18th January, 2021
- You will cooperate with Principal for smooth functioning of school.
- You will maintain discipline by following instructions given by the Principal.
- Your school timing will be 8.15am to 3.15pm
- 6. You will be on probation for a period of one educational year, extendable to two years from date of joining the institution. On completion of this period, you may be confirmed if your services are found satisfactory. Unless you receive a letter of confirmation, it must be understood that your probationary period continues.
- You will be governed by the rules and regulations laid down by
   Maharaja Sayajirao Gaikwad Rashtriya Dnyan Prabodhini,
   Malegaon and MEPS rules for schools from time to time including leave rules.
- Your services shall be transferable to any school, college run by the Trust presently in existence or to be opened in future. Your services will be utilized as per the need of the Trust.
- Premature termination:- Your services will be terminated if:
  - a. It is found that you misrepresented or concealed or have given wrong information at the time of appointment or thereafter.
  - b. You are found absent from duty continuously for more than 30 days, without permission which are subversive to the interest of the school.

Rajiv Gandhi International School Dabhadi, Tal. Malegaon Dist. Nashik

- c. You divulge any information concerning the affairs of the institute which may be detriment to the interest and the business of the school.
- You will be required to carry out all work or duties related to the School as will be ordered and or assigned to you by the undersigned from time to time.
- You shall not be entitled to any arrears whatsoever accruing due to revision of pay scale or otherwise.
- 12. That if required you will have to go out of station for work without claiming any extra allowance or remuneration. However, you will be paid T.A. and D.A. as per the rules framed by the Trust.
- 13. You will not during the course of employment undertake any other business, trade or profession. You will also not act against the interest and the business of the school.
- 14. You are requested to submit true copies of relevant testimonials such as birth date, mark sheet, experience certificated, caste certificate, change of name certificate (if any) etc. before joining your duties.
- You are required to submit medical fitness certificate at the time of joining plus whenever asked thereafter.
- You are requested to sign the duplicate of this appointment order in token of your acceptance of these terms and conditions.

Kindly communicate the acceptance of the appointment and the terms mentioned therein within seven days, failing which the offer stands withdrawn. You are requested to communicate your acceptance.

Thanking you and Best of luck for your future.

Principal
PRINCIPAL
Rajiv Gandhi International School
Dabhadi, Tal. Malegaon Dist. Nashik

Form of acceptance

Please signify acceptance and understanding of terms of this offer by signing below:

Name: Trupti Pathak.

Signature:

Bathals

Date: \_\_\_\_\_

PRINCIPAL Rajiv Gandhi International School Dabhadi, Tal. Malegaon Dist. Nashik

### **Department of Zoology:**

#### Chavan Pooja Dagdu



INFOSYS LIMITED
CIN: L85110KA1981PLC013115
44, Infosys Avenue
Electronics City, Hosur Road
Bangalore 560 100, India
T 91 80 2852 0261
F 91 80 2852 0362
askus@infosys.com
www.infosys.com

Company Confidential - This communication is confidential between you and Infosys Limited
Page 6 of 7



### ANNEXURE - I

|                                                      | (Compensation)                                                                                  |        |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------|
|                                                      | COMPENSATION DETAILS (All figures in INR per month)                                             |        |
| NAME                                                 | Ms. Pooja Chavan                                                                                |        |
| ROLE                                                 | Operations Executive                                                                            |        |
| ROLE DESIGNATION                                     | Operations Executive - Trainee                                                                  |        |
| 1. MONTHLY COMPONE                                   | ENTS                                                                                            |        |
| BASIC SALARY                                         |                                                                                                 | 13,582 |
| BONUS / EX-GRATIA (959<br>monthly basis)             | % of the eligible amount (20% of Basic Salary) being paid out on a                              | 2,580  |
| MONTHLY GROSS SALA                                   | ARY                                                                                             | 16,162 |
| 2. ANNUAL COMPONEN                                   | т                                                                                               |        |
| BONUS / EX-GRATIA - (Bothe advance (95%) paid out of | alance 5% will be paid out in the end of the financial year after adjusting on a monthly basis) | 136    |
| 3. RETIRAL BENEFITS                                  |                                                                                                 |        |
| PROVIDENT FUND - 12%                                 | of Basic Salary                                                                                 | 1,630  |
| GRATUITY - 4.81% of Basi                             | ic Salary*                                                                                      | 653    |
| FIXED GROSS SALARY                                   | (1+2+3)                                                                                         | 18,581 |
| TOTAL GROSS SALARY                                   |                                                                                                 | 18,581 |
|                                                      | OTHER BENEFITS                                                                                  |        |
|                                                      |                                                                                                 |        |

| OTHER BENEFITS                                                 |                        |          |                     |                                           |  |  |  |
|----------------------------------------------------------------|------------------------|----------|---------------------|-------------------------------------------|--|--|--|
| Scheme                                                         | Eligible Amount In INR | Interest | Monthly Instalments | Margin Money (To be borne by the employee |  |  |  |
| SALARY LOAN<br>(subject to submission of<br>Trainee Agreement) | 12000                  | Nil      | 12                  | Nil                                       |  |  |  |

All the above benefits are as per Company's policies, which are subject to change from time to time. The disbursement of any loan / loan allowance is subject to the fulfillment of all criteria defined for the same to the satisfaction of the Company as per the relevant loan / loan allowance policy at that time

 $^*$ The gratuity amount set out above is an approximation. Your eligibility and the final pay out of any Gratuity amounts will be determined in strict accordance with the provisions of the Payment of Gratuity Act

Employee State Insurance ("ESI") may be applicable to employees as per the applicable statutory regulations. If ESI is applicable, the employee and the employer will contribute towards ESI as per the provisions of the ESI Act, 1948.

8

#### Pawar Pratiksha Manoj



#### MAHATMA GANDHI VIDYAMANDIR

6th Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144 www.mgv.org.in

Ref. No. MGVN/2516/2021-22

Date:17/11/2021

#### APPOINTMENT ORDER

[NON-GRANTED PURELY TEMPORARY]

Ms. Pawar Pratiksha Manoj Tirthrup, Rajmata Jijau Nagar, PWD Office, Malegaon-camp, Dist. - Nashik

(Open) M.Sc.

Sub. :- Appointment to the Post of Lecturer in Zoology.

In response to your application, you had applied for the post of **Lecturer in Zoology** (Non Granted Course). I am pleased to inform you that the Management has appointed you on the said post in **M.S.G. Arts, Science & Commerce College, Malegaon-camp, Dist. - Nashik** on the consolidated Pay **Rs. 8,000/-** per month fixed.

#### Your appointment is subject to the following terms and conditions :-

- 1. The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for fixed period. Your appointment shall commence from 01/12/2021 and cease on 30/04/2022; but it may be terminated at any time earlier without any notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your services at the end of your original period of appointment.
- 2. Your appointment is temporary on Consolidated Pay Rs. 8,000/- (Fixed) per month.
- Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- 4. You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Marksheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties.
- 5. You shall be a full-time employee of the institute/college and shall not engage yourself in any work, profession or employment outside this agreement. Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 6. Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
- 7. Your appointment shall be terminated without notice, if it is proved that the information given by you in your application is faise and / or a Degree or any other certificate or document submitted by you are forged or tampered with.
- 8. You shall submit your joining report to the Management immediately after joining your duties. If your acceptance is not received in time or you failed to join within stipulated period i.e. within seven days from receipt hereof, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled this may please be noted.

ESTABLISHED

Copy to :-The Principal,

M.S.G. Arts, Science & Commerce College, Malegaon-camp, Dist. - Nashik

Ralai(MGTV

Dr. PRASHANT V. HIRAY ]
GENERAL SECRETARY
MAHATMA GANDM VIDYAMANDIR
PANCHAVAT', NASHIK-3

#### Jagtap Dipali Dadaji



#### MAHATMA GANDHI VIDYAMANDIR

6th Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144 www.mgv.org.in

Ref.No.MGVN/1262/2021-22

#### APPOINTMENT ORDER

Date: 10/08/2021
Purely Temporary
[ CLOCK HOUR
BASIS ORDER ]

To, Ms. Jagtap Dipali Dadaji Swastik Residency, Gilankar Nagar, Malegaon, Dist- Nashik.

(S.C.) M.Sc., NET

Sub.:- Appointment to the Post of Assistant Professor in Zoology on Clock Hour Basis.

In response to our advertisement dated 28/07/2021 and subsequent interview held on 06/08/2021 for the above post. On the recommendation of Local Selection Committee, I am pleased to inform you that, under statute no. 415(3) of the Savitribai Phule Pune University, Pune, the Management has appointed you to the post of **Assistant Professer in Zoology (Clock Hour Basis)**.

At present you have been appointed to the said post at Mahilaratna Pushpatai Hiray Arts, Science & Commerce Mahila College, Malegaon Camp, Dist-Nashik. with effect from 10/08/2021.

### Your appointment is subject to the following terms and conditions:-

- 1. The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for a period of Nine Months. Your appointment shall commence from 10/08/2021 to till the end of academic year 2021-22; but it may be terminated at any time earlier without any prior notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your services at the end of your original period of appointment.
- This being a temporary position you will not be entitled to any rights or benefits as applicable to permanent employees working at the same position. You will further not demand any such rights in future nor will you claim regular employment on the basis of this appointment.
- Your appointment and remuneration on clock hour basis shall be subject to approval by the Savitribai Phule Pune University, Pune, as per prevalent government rules. If your appointment for the said post is not approved by the University your services shall be terminated.
- Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Marksheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties.

.2...

#### Bagul Rohini Annaji

Advertisement No. 8/2019

#### MAHARASHTRA PUBLIC SERVICE COMMISSION

01/06/2022 Page No. 15

MAHARASHTRA SUBORDINATE SERVICES MAIN EXAMINATION - 2019
POLICE SUB INSPECTOR

REVISED LIST OF CANDIDATES - ELIGIBLE FOR RECOMMENDATION Sr. No. Roll No. P1 Candidates' Name Roll No. P2 РТ Total 281 PN001092 SHINDE SHUBHAM MILIND sc 124 86 24 234 SC - General - 11 PN004127 PN012324 KOLHE DNYANESHWAR DATTA 24 234 PN003167 PN012444 LANDE PRITI DATTATRAY Unreserved 112 98 24 234 PN011180 PN005292 233 284 JAMBHALE PUSHPANJALI NIVAS Unreserved 107 96 30 OPEN - Female - 22 PN003428 285 PN005124 PATIL PALLAVI MANSINGRAO Unreserved 115 98 20 233 OPEN - Female - 23 PN007228 Female 286 PN006117 KADAM NEETA SHANKARRAO Unreserved 114 96 23 233 OPEN - Female - 24 PN002154 287 NG001317 THORAT ANIL BABARAO SC 116 92 25 233 NG002253 PN007052 GAIKWAD VISHVJEET KALURAM 24 233 288 110 SC - General - 13 PN004309 289 PN009097 MORE SWAPNIL ANIL 118 91 233 SC - General - 14 PN003407 PN011060 CHAVHAN TRUPTI SUDHAKAR DT(A) 98 25 233 290 110 OPEN - Female - 25 PN010104 291 PN012470 SATPUTE ARCHANA VIJAY NT(C) 107 94 32 233 OPEN - Female - 26 PN006240 292 PN001464 ANBHULE ARCHANA MADHUKAR Unreserved 116 90 26 232 OPEN - Female - 27 PN002148 Female PN002210 BAGUL ROHINI ANNAJI 83 25 232 293 PN003152 294 PN001260 DHIRAJ YASHWANT KAMBLE SC 114 94 24 232 SC - General - 15 AU002282 SC 295 SURADKAR RAMESH BABURAO 109 100 23 232 SC - General - 16 296 PN006356 SHINDE GAURAV SUBHASH SC 106 100 26 232 SC - General - 17 PN013150 297 PN006397 Wetam Keval Uddhaverao SC 108 97 27 232 SC - General - 18 PN002178 MB002075 KEDARI VIDYA SAMBHAJI 94 27 232 OPEN - Female - 29 MB002010 MARKAD SARIKA NARAYAN NT(C) 100 26 232 PN010274 PN008303 GHULE PRAJAKTA ARJUN NT(C) 100 25 232 107 OPEN - Female - 31

Advertisement No. 8/2019

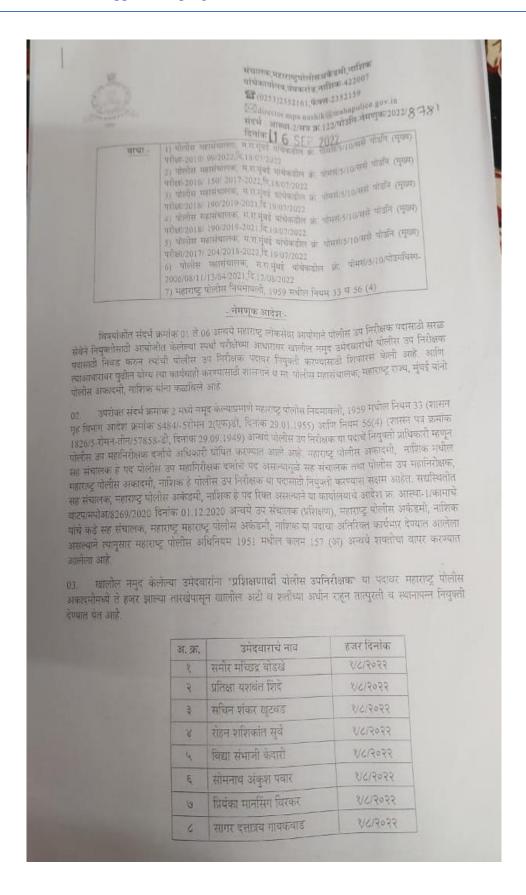
#### MAHARASHTRA PUBLIC SERVICE COMMISSION MAHARASHTRA SUBORDINATE SERVICES MAIN EXAMINATION - 2019

01/06/2022

Page No. 16

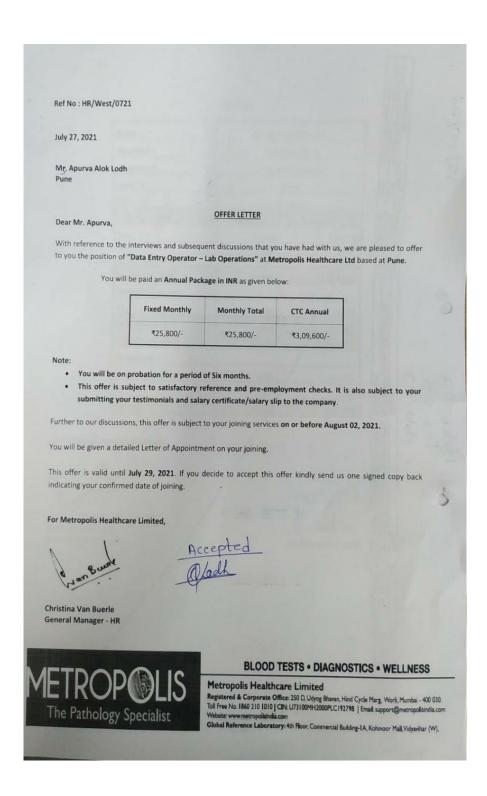
POLICE SUB INSPECTOR
REVISED LIST OF CANDIDATES - ELIGIBLE FOR RECOMMENDATION

| HOJANE SWATI BALAJIRAO     | Category                   | Wrt.<br>Tot. | PT                                       | Int.                                         | Total                                          | Recommendation Remark                              |
|----------------------------|----------------------------|--------------|------------------------------------------|----------------------------------------------|------------------------------------------------|----------------------------------------------------|
| HOJANE SWATI BALAJIRAO     | Uprecented                 |              |                                          |                                              |                                                |                                                    |
|                            | Female                     | 111          | 96                                       | 25                                           | 232                                            | OPEN - Female - 32                                 |
| OL AKSHADA VIJAYCHANDRASEN | Unreserved                 | 117          | 94                                       | 21                                           | 232                                            | OPEN - Female - 33                                 |
| o                          | IL AKSHADA VIJAYCHANDRASEN |              | L AKSHADA VIJAYCHANDRASEN Unreserved 117 | OL AKSHADA VIJAYCHANDRASEN Unreserved 117 94 | L AKSHADA VIJAYCHANDRASEN Unreserved 117 94 21 | L AKSHADA VIJAYCHANDRASEN Unreserved 117 94 21 232 |



| 0.000 | भरत मान                 | 31612055  |
|-------|-------------------------|-----------|
| १७४   | मेघा दगड़ बाबर          | 2/5/2025  |
| १७५   | संदीप बाळासाहेब वडेर    | 8/8/2022  |
| १७६   | राणी अशोक गोंडसे        | 8/6/2022  |
| १७७   | वयानंद नारायण शिवे      | 3/6/2022  |
| 208   | सुरज कल्याण कावळे       | 8/6/2022  |
| 808   | तुषार हणमंत मोरे        | 8/6/2022  |
| 860   | अतुल लक्षमण पाटील       | 8/6/2023  |
| 228   | विनेश परमेश्वर राऊत     | 8/6/2022  |
| १८२   | रणजिल विभिष्ण म्हरके    | \$16/2022 |
| 623   | अभिजित विवक पायधन       | १/८/२०२२  |
| १८४   | सुजित बापुराव घोलप      | १/८/२०२२  |
| 854   | सारिका नारायण मारकड     | १/८/२०२२  |
| १८६   | प्रदिप परमेश्वर पिसाळ   | १/८/२०२२  |
| १८७   | अविनाश मोहन देडगे       | १/८/२०२२  |
| 866   | अर्चना मधुकर अनभुले     | १/८/२०२२  |
| १८९   | पल्लवी अंकुश गोसावी     | १/८/२०२२  |
| 860   | करिष्मा बाबाजी सोनवणे   | १/८/२०२२  |
| १९१   | दिपक चैत्राम पाटील      | १/८/२०२२  |
| १९२   | चंचल हेमंत पवार         | १/८/२०२२  |
| १९३   | नवनाथ पोपट कांगणे       | १/८/२०२२  |
| 868   | प्रतिक संजय भदाणे       | १/८/२०२२  |
| १९५   | संग्राम राजाराम अहिरे   | १/८/२०२२  |
| १९६   | सतिश यादव गावित         | १/८/२०२२  |
| १९७   | 42. 0 . 0               | १/८/२०२२  |
| 886   | 0                       | १/८/२०२२  |
| 888   | 15 5                    | १/८/२०२२  |
| 500   | 2 2 2 2 2 2             | १/८/२०२२  |
| 208   | So A semmed surred      | 2/८/२०२२  |
|       | विकासका सामप            | १/८/२०२२  |
| 207   | - शिलासगढ भामरे         | १/८/२०२२  |
| 203   | बाल्मीक निकम            | १/८/२०२२  |
| 303   | ि माम समाप देवरे        | १/८/२०२२  |
| 500   | - पूज पोपटराव दिघावकर   | १/८/२०२२  |
| 301   | च्येचानी नारायण पवार    | १/८/२०२२  |
| 501   | - प्राची पंजाबराव ठाकूर | १/८/२०२२  |
| 20    | क्लाय संजय पंगार        | १/८/२०२२  |
| २०    | - गाहेब एकनाथ गर्ज      | 8/८/२०२२  |
| २१    | - भू जमाल शेख           | १/८/२०२३  |
| 58    | कार्यकाराव फुलमाळा      | 8/८/२०२:  |
|       | क्षान लाउ               | 8/6/2023  |
| 1 38  | १३ जियश्रा सुमान        | 3000      |

### **Lodh Apurva Alok**



## Sonawane Dipali Bapusaheb

|              | Namo                                  | Mr. Apurva Alok Lodh |                           |  |
|--------------|---------------------------------------|----------------------|---------------------------|--|
|              | Name                                  | Lab Oper             |                           |  |
|              | Department                            | Data Entry (         |                           |  |
|              | Designation                           | Pun                  |                           |  |
|              | Location                              | 02-Aug               |                           |  |
|              | DOJ                                   |                      | Yearly                    |  |
|              | Monthly Components - Fixed            | Monthly              | 1,80,000                  |  |
|              | Basic<br>HRA                          | 15,000<br>6,000      | 72,000                    |  |
|              | Additional Allowance                  | 3,000                | 36,000                    |  |
|              | Monthly Total (A)                     | 24,000               | 2,88,000                  |  |
|              | Annual Components                     |                      |                           |  |
|              | PF                                    | 1,800                | 21,600                    |  |
|              | Total Annual (B)                      | 1,800                | 21,600                    |  |
|              | Total CTC (C)=(A+B)                   | 25,800               | 3,09,600                  |  |
|              | Deductions                            |                      |                           |  |
|              | PF                                    | 1,800                | 21,600                    |  |
|              |                                       | 2.77                 |                           |  |
|              | PT                                    | 200                  | 2,500                     |  |
| or Metropol  | Net Pay is Healthcare Limited,        | 22,000               | 2,500<br>2,63,900         |  |
| hristina Van | Net Pay is Healthcare Limited, Buerle | 22,000               | 2,63,900  Accepted  Qladh |  |
|              | Net Pay is Healthcare Limited, Buerle | 22,000               | 2,63,900                  |  |
| d and        | Net Pay is Healthcare Limited, Buerle | 22,000               | 2,63,900  Accepted  Qladh |  |

# आदिशक्ती धनदाई माता शिक्षण प्रसारक संरथा, धुळे

(नोंदणी क्र. महा./३५६९/ घुळे, दि. २०-७-१९९५)

(ट्रस्ट नोंदणी प्रमाणपत्र एफ./३२९३/घुळे, दि. २८-११-१९९५)

डॉ. संजीवनी संजयकुमार देवरे D.N.B.(Delhi), D.O.M.S. Pune सचिव

मो. 9423192149

email: Sanjeevani.deore@gmail.com



डॉ. संजयकुमार आर. देवरे M.S.(E.N.T.) अध्यक्ष

मो. 9423192169, 9823317169 email: Sanjaykumar.deore@gmail.com

देवरे आय ॲण्ड ईएनटी हॉस्पीटल, गणपती मंदिर रोड, ओसवाल बोर्डींगजवळ, धुळे - 424001 🐼 : 02562-237496

जा. p. ABM5 02 2021-2022

दिनांक : 1 ( कि OCT 2021

#### APPOINTMENT - ORDER

The Adishakti Dhandai Mata Shikshan Prasarak Sanstha, Dhule is pleased to appoint Dr.Sonawane Dipali Bapusaheb as a C.H.B Assit. Professor of Zoology in A.D.M.S.P.Sanstha's Late.Annasaheb R.D.Deore Arts and Science College, Mhasadi Tal-Sakri Dist-Dhule .

- 1) She has to report on duty latest by 18th Ocober 2021 before office hours.
- 2) Her appointment is on the temporary basis from 18th Octomber 2021 to 31st May 2022 or up to the regular appointment of the regular teacher (as per the university statutes 415(1), whichever will be the earlier.
- 3) Her appointment is as per the University Statute 415(3) for the temporary basis.
- 4) Her appointment is subject to the final approval by North Maharashtra University Jalgaon, Joint Director, Higer Education and also subject to the availability of work load .
- 5) Her pay scale will be as per rule prescribed by Government of Maharashtra and U.G.C.
- 6) The A.D.M.S.P.Sanstha ,Dhule reserves the right to terminate her services with immediate effect if she is found lacking in his duties .

(Dr. S. B. Patil). (Hon. Dr. Sanjaykumar R. Deore)

PRESIDENT

A.D.M.S.P.Sanetha's Adishakti Dhendai Mata Shikshar

Late Annasaheb R.O.Deore Prasarak Sanstha Dhule.

A.Ta & Science College.

Stread, Tal. Sakri, Dist. Dhule.

Copy to-

1- Dr. Sonawane Dipali Bapusaheb

2- The Principal, Late Annasaheb R.D.Deore Arts and Science college Mhasadi Tal-Sakri, Dist-Dhule

3- The Registrar, KBCNMU, Jalgaon

### **Department of English:**

#### Desale Karishma Avinash

## महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, भांबुर्डा, शिवाजीनगर, पुणे-४११००४ (दूष्वनी क्र.०२०-२५७०५०००)

रजिस्टर ए.डी.

क्र.रा.मं/आस्थापना-३/पदभरती २०१९/२१/ 1847 पुणे-४११ ००४ दिनांक-08 एप्रिल, २०२२

- नेमणूक आदेश -

करिश्मा अविनाश देसले

( मूळ जात प्रवर्ग : इ.मा.व., नियुक्तीचा प्रवर्ग : इतर मागास वर्ग - महिला)

यांची महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, मुंबई विभागीय मंडळ, सेक्टर नं. १६ ए, वाशी, नवी मुंबई ४००७०३ या कार्यालयात एस-६ रू.१९९००-६३२०० या वेतनश्रेणीत, मंडळ नियमावलीतील विनियम क्रमांक १८ ते २१ मधील व इतर अनुषंगिक तरतुदी तसेच या संदर्भात शासनाने वेळोवेळी निर्गमित केलेल्या शासन निर्णयातील तरतूदी विचारात घेउन खालील अटींबर सरळसेवा भरतीद्वारे कनिष्ठ लिपिक या पदावर, परिविक्षाधीन कालावधीसाठी तात्पुरती नेमणूक करण्यात येत आहे. वरील वेतनश्रेणीतील मूळ वेतनाव्यतिरिक्त त्यांना मान्य दराने महागाई भत्ता व इतर भत्ते देय राहतील.

- (१) त्यांची नेमणूक सुरुवातीला १(एक) वर्षांच्या परिविक्षाधीन कालावधीसाठी तात्पुरत्या (Provisional) स्वरुपाची राहील. त्यांचा वर्षभरातील कामाचा अहवाल विचारात घेज्न परिविक्षाधीन कालावधी समाप्त करण्यात येईल अथवा आवश्यकता वाटल्यास हा कालावधी आणखी एक वर्षाने वाढविला जाईल.
- (२) मूळ परिविक्षाधीन कालावधीत अथवा वाढीव परिविक्षाधीन कालावधीत त्यांचे काम समाधानकारक नसल्याचे आढळून आल्यास त्यांना कोणतेही कारण न देता केंव्हाही कामावरून कमी करण्याचा अधिकार मंडळाचा राहील.
- (३) महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळाच्या राज्यातील कोणत्याही कार्यालयात मंडळाच्या आवश्यकतेनुसार त्यांची बदली केली जाईल. तसे लेखी हमीपत्र त्यांची रूजू होतेवेळी कार्यालयास सादर करणे बंधनकारक राहील.
- (४) नेमणूक आदेशाच्या दिनांकापासून ३० दिवसात त्यांना कामावर रूजू व्हावे लागेल. सदर निर्धारित मुदतीत ते/त्या कामावर रुजू न झाल्यास त्यांची ही नेमणूक रह करण्यात येवून मंडळाच्या निवडयादीतून त्यांचे नाव वगळण्यात येईल व नियुक्ती संदर्भात त्यांचा हक्क आपोआप संप्रष्टात येईल.
- (५) सामान्य प्रशासन विभागाचा शासन निर्णय क्र. प्रशिक्षण २०००/प्र.क्र.६१/२००१/३९, दि.१९/०३/२००३ मधील तरत्दीनुसार विहित संगणक ज्ञानाची अर्हता (अ) D.O.E.A.C.C. सोसायटीच्या अधिकृत 'C.C.C' किंवा 'O' स्तर किंवा 'A' स्तर 'B' स्तर किंवा 'C' स्तर पैकी कोणतीही एक परीक्षा उत्तीर्ण झाल्याचे प्रमाणपत्र किंवा (ब) महाराष्ट्र राज्य उच्च व तंत्र शिक्षण मंडळ, मुंबई यांचेकडील अधिकृत एमएस-सीआयटी (MS-CIT) परीक्षा उत्तीर्ण झाल्याचे प्रमाणपत्र रुजू दिनांकापासून दोन वर्षाच्या आत सादर करणे अनिवार्य राहील, विहित मुदतीत सदर प्रमाणपत्र सादर न केल्यास त्यांची नियुक्ती आपोआप संपुष्टात येईल.
- (६) शासन निर्णयानुसार माजी सैनिक, प्रकल्पग्रस्त, भूकंपग्रस्त, अंशकालीन व दिव्यांग या समांतर आरक्षणातून नियुक्त केलेल्या उमेदवारांना रुजू झाल्यापासून दोन वर्षाच्या आत व दोन संधीत मराठी टंकलेखन (३० श.प्र.मि.) व इंग्रजी टंकलेखन (४० श.प्र.मि.) या टंकलेखनाच्या शासन मान्य परीक्षा (G.C.C.) उत्तीर्ण होणे आवश्यक आहे. अन्यथा वरील मुदतीनंतर त्यांची सेवा समाप्त करण्यात येईल.
- (७) नव्याने नियुक्त होणाऱ्या उमेदवारास, शासन निर्णय, वित्त विभाग क्रमांक अंनियो- १००५/१२६/सेवा-४, दिनांक ३१/१०/२००५ व शालेय शिक्षण व क्रीडा विभाग, शासन निर्णय क्रमांक रानियो-०८२०/प्र.क्र.११८/एसडी-२, दिनांक २३/०४/२०२१ नुसार ''परिभाषित अंशदान निवृत्तीवेतन योजना/राष्ट्रीय निवृत्तीवेतन योजना'' लागू राहील. तथापि, त्यांना महाराष्ट्र नागरी सेवा (निवृत्तीवेतन) नियम, १९८२ व महाराष्ट्र नागरी सेवा (निवृत्तीवेतनाचे अंशराशीकरण) नियम, १९८४ आणि सर्वसाधारण भविष्यनिर्वाह निधी योजना लागू राहणार नाहीत.

#### **Department of Commerce:**

#### Jadhav Lalita Ravindra

#### **HEALTH INSURANCE**

Aditya Birla Health Insurance Co. Limited



3rd June 2022 Malegoan

Dear Lalita,

#### Subject: Offer cum Appointment Letter

We take this opportunity to thank you for exploring an opportunity with Aditya Birla Health Insurance Company Ltd. (hereafter referred to as "Company"). On basis of our discussions and understanding we are pleased to appoint you with the Company as "Agency Manager".

The terms and conditions of your appointment are as follows:

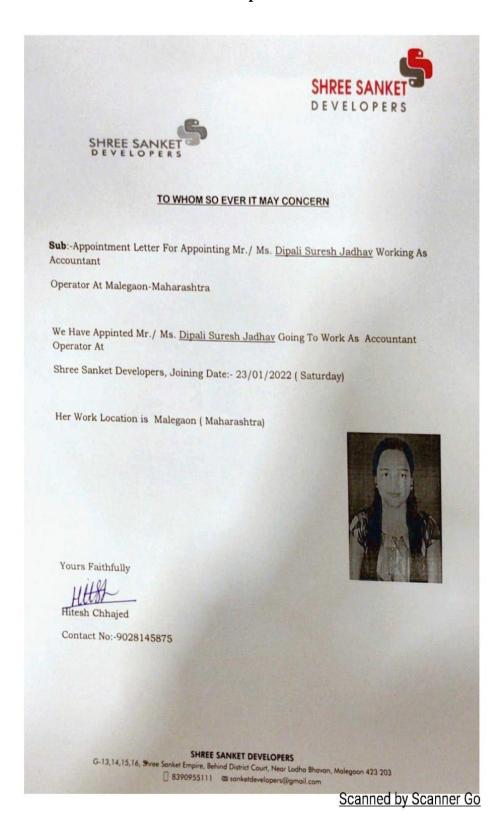
- Your Fixed Pay will be Rs. 300000/- (Rupees. Three Lakhs Only) per annum. Further, you will be entitled to Benefits as applicable in your grade. The components of your Fixed Pay and details of Benefits are provided in Annexure 'A' and will be governed by Company policies as amended from time to time.
- In addition to your Fixed Pay above, you will be covered for Sales Incentive Scheme. The payout will be based on your performance and dependent on the parameters that are defined under the Sales Incentive Plan as declared by the Company from time to time.
- You will be governed as per Company's Sales Progression Plan, as applicable in your grade and will be communicated to you.
- Your appointment is subject to you providing all documents and information as set forth under Annexure 'B' to the company.
- 5. Your date of joining with the Company will be on or before 6th June 2022.
- 6. Your initial place of work will be Malegaon. The Company is a part of the Aditya Birla Group and the organizations in the Aditya Birla Group are affiliates of the Company. The Company will have the right to transfer/second you, as the case may be, to any function or business group, any other location within India or overseas, or to its affiliate and subsidiary organizations, at any time in the

Adity a Birla Health Insurance Co. Limited (L)+91-72 K7/5-2BIII. (F)+91-72 K7/5-77BII care, health insurance Padity ebirlace pital, com | www.adityebirlahealthinsurance.com Trader and Logo Adity eBirla Capital logo is moved by Adity eBirla Management Du prodime Private Limited and is used by Aditye Birla Health Insurance Co. Limited under licensed user as reministed.

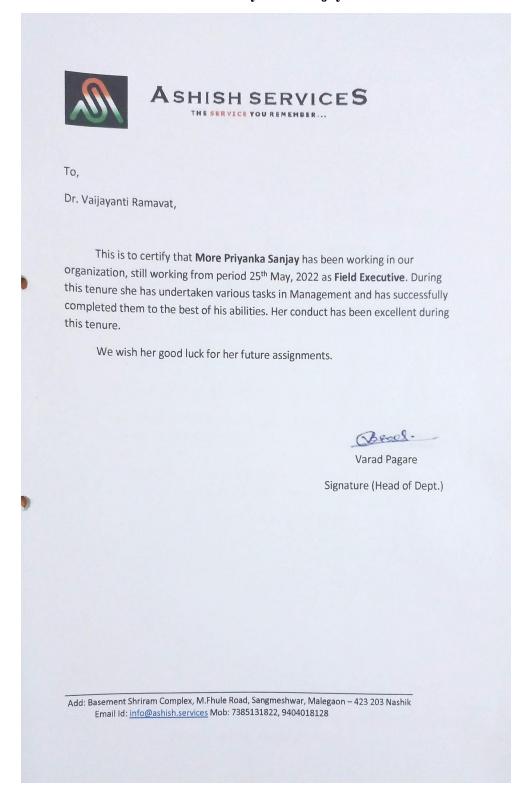
#### Registered Office:

R Tech Park, 10th Floor, Nitton Compound, Off Wisdom Express Highway, Goregons Last, Number 400 003. CR. 06000MIN20154L250677 FOAI Registration No. 153

### Jadhav Dipali Suresh



### More Priyanka Sanjay



#### Ahire Vishakha Vasant



9056239244

#558,SAINIVIHARPHASE-2,BALTANA,ZIRAKPUR DISTRICT-SASNAGAR(MOHALI),PUNJAB-140604 EMAIL-gjatqumar21@gmail.com/info@qamarinfotech.com

#### TO WHOM SO EVER IT MAY CONCERN

Sub: Appointment Letter for appointing Ms. / Mr. <u>Vishaka Vasant Ahire</u> working as Data Entry Operator at Chembur - Maharashtra.

We have appointed Ms./ Mr. Vishaka Vasant Ahire Going to work as Data Entry operator at Qamar Infotech. Dated from 26-Oct-2021.

Her work location is Chembur Mumbai (Maharashtra)

Yours Faithfully

DAMAR INFOTECH

DIRECTOR

Ejaz Qamar

(Qamar Infotech)

Contact no.-9056239244

#### Sonawane Manisha Ganesh



### Golla Vijaya Madhukar



### Suryawanshi Kunal Vijay



#### Pardeshi Mamata Subhash

#### TMPCON062119056

#### Model Contract of Apprenticeship Training for Major/Minor\* Apprentices

 Name and Registered Address of Establishment : Exide Industries Limited (E06202700218)

D-2 Block, MIDC, Industrial Estate, PunePune, with Telephone no. & E-mail address

Maharashtra

: 020-27503067

: sandip.bendre@exide.co.in

: MAMATA SUBHASH PARDESHI (A062195838) 2. (a) Name of Apprentice (Block Letters)

(b) Father's/Mother's /Spouse's Name : SUBHASH

AT DONGRALE, MALEGAON, NASHIK, MAHARASHTRA -Address of apprentice

423505, NASHIK, Nashik, Maharashtra

4. Gender : Female

5. Date of Birth : 01-01-1997

6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority

(b) Name of the Category : General

7. Educational Qualification (Highest) : Post Graduate - Others

8. (a) Category of Apprenticeship : Optional

(b) Name of the trade for which Apprentice is training : Assistant (Human Resource)

9. (a) Whether Basic Training is to be provided as part of : Yes

(b) If Basic Training is exempt - reason for exemption

(i) Name of the Course : N/A (ii) Duration of Training/Course : N/A (iii) Name of the Institute : N/A (iv) Name of the Sector Skill Council (if applicable) : N/A

10. Apprenticeship Training duration (Total) : 2001 Hours (a) Duration of Basic Training : 1 Hours

: From 21 06-2021 to 20-08-2021 Period of Basic Training

(b) Duration of On-the-Job Training : 2000 Hours

: From 22-08-2021 to 21-08-2022 Period of On-the-Job Training

11. Apprenticeship Training Location

(a) Name and address of facility where Basic Training is

to be provided

: Chinchwad , Pune

: YASHASWI ACADEMY FOR SKILLS

: YAS- MAHARASHTRA SKILL DEVELOPMENT CENTER

JALNA Maharashtra

(b) Name and address of the facility where On-the-Job

Training is to be provided

: Exide Industries Limited

(a) Name and address of the facility where On-the-Job Training is to be provided

: Ends Industries Limited

Chinchwed, Pune Pine Mahanshire

12. (a) Date of execution of contract.

(b) Age of Apprentice on the date of enecution of contract = 24 years, 5 months and 20 days

13. Is the establishment opting for benefits under NAPS\*? "If yes, America 2 to this contract will also be applicable.

14. Monthly stipend amount

(a) During 1st year of training : 14000 (b) During 2nd year of training : N/A (c) During 3rd and 4th year of training : NA

The Establishment agrees and understands that the minimum monthly stipsed amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipsed amount entered above must be higher than those minimum

If the minimum rotes are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply so the minimum payable to Apprentice

15. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor)

(b) Relationship with the Apprentice

: N/A

16. (a) Whether Apprentice was identified through approved Third Party Aggregator

(b) Name of TPA (if applicable)

: YASHASWI ACADEMY FOR SKILLS

- 17. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.
- 18. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time
- 19. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.
- 20. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).
- 21. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS), if applicable.



Signature of the Employer with seal

Signature of Apprentice

Signature of Guardian

#### **Bhadane Manali Vinod**



#### asort

# To Whom So Ever It May Concern

Sub: appointment letter for appointing Ms. Manali Vinod

Bhadane working As ACE Post At Nashik-Maharashtra

We have Appointed Ms. Manali vinod Bhadane

Going To Work As ACE Post At.

ACH PVT LTD joining Date: 1 January 2020 to till date

Her Work Location is Nashik (Maharashtra)

Head C Branch



Anan Aadhar Chambhar

Dynamic Beneficial Accord Marketing Pvt. Ltd. Independent Fashion Consultant Center Pathard Phata, Branch, Nashik.

Pathard Phata, Branch, Nashik.

Asort PVT LTD"Near bye celebration hotel in front of mohan sweet
Rajashri commercial complex pathardi fata Nashik ( 422010 ) 9112986675



### **Department of Physics:**

#### Dingar Manasi Sanjay



Ref: HR/Appt/106170/22 Date: 09th March 2022

Ms. Manasi Sanjay Dingar S No 153/3 Ghar No 22 Parijat Colony Soygaon Malegaon Nashik Maharashtra- 423203

Emp. Code - 206264

Sub: Your appointment in our organization as Branch Relationship Associates—A in our office at Nashik with effect from 10th March 2022

Dear Ms. Manasi Sanjay Dingar,

With reference to your application for employment in our organization, the subsequent interviews our executives had with you and also on the basis of information submitted by you, we are pleased to appoint you in the position, location and from the date as mentioned above.

As your appointment is subject to performance & productivity and your consolidated (allinclusive) salary is as mentioned in the accompanying statement. (Refer Annexure-I).

The terms and conditions of your employment with us are appended to this letter, which you are required to go through and understand. (Refer Annexure-II)

As a token of your accepting this appointment on the terms and conditions mentioned in the appendix and on the salary mentioned in the accompanying statement (both signed by the undersigned), please return the duplicate copy of this letter to our office after you sign it.

Yours faithfully,

For Calibehr Business Support Services Pvt. Ltd.

Neeti Priyadarshini

Vesti Brynowsky

Manager - Service Delivery & Analytics



Calibehr Business Support Services Pvt. Ltd Corporate Off: T-161, 7th Floar, Tower No. 10, ITC Park, CBD Belopur, Nort Mumbol, Maharashira 400614, T: 022-6139 1444 CIN: U72300MH2006FTC162775

Rigd Off: Abel Industrial Estate PVI, Ltd., Off Soki Viher Rood, Opp. John Baker, Andheri (East), Mumbai - 400072, T. 022-4270 2222

#### Annexure-I

Ref: HR/Appt/106170/22 dated 09th March 2022

| Salary Offer - Ms. Manasi Sanjay Dingar |           |           |  |  |  |  |
|-----------------------------------------|-----------|-----------|--|--|--|--|
|                                         | Per Annum | Per Month |  |  |  |  |
| Gross                                   | 172044    | 14337     |  |  |  |  |
| Basic                                   | 151800    | 12650     |  |  |  |  |
| HRA                                     | 7596      | 633       |  |  |  |  |
| Monthly Bonus                           | 12648     | 1054      |  |  |  |  |
| Company's Contribution                  |           |           |  |  |  |  |
| PF Employer                             | 19740     | 1645      |  |  |  |  |
| ESIC Employer                           | 5184      | 432       |  |  |  |  |
| GPA                                     | 600       | 50        |  |  |  |  |
| CTC                                     | 197568    | 16464     |  |  |  |  |
| Employee's Contribution                 |           | 9         |  |  |  |  |
| PF Employee                             | 18216     | 1518      |  |  |  |  |
| ESIC Employee                           | 1200      | 100       |  |  |  |  |
| P Tax                                   | 2500      | 200       |  |  |  |  |
| Net Take Home Salary                    | 150128    | 12519     |  |  |  |  |
| GMC                                     | 2100      | 175       |  |  |  |  |
| Net Take Home Salary                    | 148128    | 12344     |  |  |  |  |

Bonus and Gratuity will be paid as per the law.



Annexure-II

Appendix to Appointment Letter: - HR / Appt / 106170/ 22

Date: 09th March 2022

#### Calibehr Business Support Services Prt. Ltd. Terms and Conditions of Employment

- Your employment in our organisation shall be for a probationary period of 6 months from the date of
  your joining our organisation, during which period your services are liable to be dispensed with,
  without any notice and without assigning any reason. The management may, at its discretion, extend
  the period of probation by intimating you of the same in writing.
- Your appointment will be deemed to be confirmed on expiry of the probation period of 6 months or on expiry of the extended probation period, whichever is later.
- 3. If you wish to discontinue your service during the probation period, you are required to submit your resignation in writing 15 days in advance or on payment of 15 days salary in lieu of notice. Your dues will be settled only after returning all the documents and properties of the company that are held by you, and after obtaining clearance in writing from the head of your department.
- 4. After the expiry of the probation period, either side may terminate the service by giving the other, 30 days notice in writing or an amount of 30 days salary (last drawn, all inclusive, as mentioned in clause 1 above) be paid in lieu thereof. Settlement of your dues will be subject to your returning all the documents and properties of the company that are held by you as on the last date of your service with us, and after obtaining clearance in writing from the head of your department.
- 5. On your joining to Calibehr, your back ground verification process will be initiated. The charges incurred on background verification process will be deducted from your first salary and once you complete 45 days in organization, it will be refunded back to you in upcoming month's salary. If you fail to work for more than 45 days and leave the organization prior to completion of 45 days from your date of joining, said charges will be forfeited.
- 6. You shall faithfully, diligently and to the best of your ability perform all the legitimate duties that may be entrusted to you by the Management or your superiors from time to time and you shall observe discipline, decorum and discretion while doing anything pertaining to the duties. Your job with us shall be full and as such you shall not engage yourself in any trade, business or employment during your working hours as assigned by the company at its discretion, as permitted by law.
- 7. Please note that increments in salary and promotions are not automatic. The quantum and timing of increments and / or promotions shall be based, among other things, on merit and evaluation of your overall performance by the management of the company. The company reserves the right to deny, withhold or defer increments in case of unsatisfactory performance, as assessed by the management.
- In the event of you being late on duty due to whatever reason, you are liable to be turned away from the
  place of your work and treat you as absent from duty.
- 9. In case you are not found in the place of your duty after reporting for work or otherwise fail to perform your part of the terms of employment as given herein, the management, without prejudice to its other rights, will be entitled to deduct your salary for the duration of your absence from the place of your work and / or for the duration of non-performance the terms of employment, for the whole day or part of the day, as the case may be.

- 10. While in the service of the company, it is explicitly and unambiguously understood that you will be transferred and posted to any of the existing or future branch offices or any other place of business interests of this company in any part of India or abroad, shifted from one job or department to another, or from one work shift to another, provided it does not involve any reduction in your total emoluments or remuneration.
- You shall be entitled to leave and other benefits according to the rules applicable to the employees of our establishment.
- 12. You are liable to be superanmated or retired on reaching the age of 58 years as per the existing rules.
- You will be given weekly off on any day, not necessarily on Sunday, depending on the company's requirements.
- 14. When eligible, you shall be entitled to the statutory benefits under the provisions of The Employees Provident Fund and Family Pension Fund Act - 1952 as amended from time to time and the schemes there under, The Employees State Insurance Act - 1948 as amended from time to time and the rules and regulations there under, The Payment of Bonus Act - 1955 and The Payment of Gratuity Act - 1972.
- 15. You will, from time to time, be allotted duty hours at the discretion and convenience of the management, including shifts and split shift system, in accordance with the provisions of law.
- 16. Absence for a continuous period of three days without prior approval of your superior, (including overstay of leave / training), would be treated as abandonment of service. As a process the company may serve you notice on the 8th day from absence in the form of registered letter at your last known address calling upon you to report for duty within 4 days from the date of issue of the letter. Unless you report for work within the stipulated time as mentioned above or you fail to give a satisfactory explanation for your failure to report on duty, you shall be deemed to have voluntarily left our service and your services shall stand terminated from the date of commencement of absence as mentioned above. Please note that for this purpose, sending you a registered letter as mentioned above will be construed as serving the notice as above, irrespective of your not receiving it due to any reason whatsoever, and the date of your failure to report on duty will be taken as the date of return of the undelivered registered letter to the company. Hence, it is essential that you keep the company adequately informed of the changes in your correct and traceable residential address. The final letter of abandonment of services would be issued on the 12th day from the absence.
- Your continuance in service with the company is subject to your remaining, physically and mentally fit.
   You will submit yourself to medical examination as per the direction of management, if required to do so.
- 18. The management shall be at liberty to require you to subject yourself to medical examination at any time, at its cost, by any registered medical practitioner of its choice.
- 19. In case you refuse to accept any communication, the content of the same shall be read over and explained to you verbally in the presence of two witnesses and contents of the said communication will be binding upon you.
- If you are suspended pending enquiry into any act of misconduct reported to have been committed by you, you will not be entitled to any salary or any compensation in lieu thereof, during such suspension.
- 21. The company shall be entitled to terminate your service without notice on any of the following grounds:
  - a. That you are declared insolvent
  - b. That you are convicted of a criminal offence by a competent court

- c. That you are found guilty of committing breach of any of the conditions of employment or rules and regulations of the company, issued / amended from time to time
- d. That you participated in any strike which is illegal or deemed to be illegal
- That you committed any act, which is incompatible with the due performance of express or implied terms of your employment
- f. That you have suppressed any information or given false information while applying for employment in the prescribed form
- g. That you committed an act of violence, fraud, financial irregularity, caused loss to the company or to its property or misappropriated company's funds or indulged in disorderly behavior whenever and wherever committed
- That you remained absent on medical grounds for a period of 90 days or more in a span of one year either continuously or intermittently
- 22 If you are found guilty of misconduct you may be:
  - a. Warned
  - b. Fined
  - Suspended without wages by order in writing signed by Director or Manager, for a period not exceeding ten days
  - d. Reverted to the lower grade
  - e. Denied normal annual increment
  - f. Discharged with one month's notice or payment in lieu thereof.
  - g. Dismissed without notice
- 23. Any absence from duty without approved leave in writing may be treated as break in service.
- 24. You shall communicate to the management any change in your residential address, local and permanent. The communication sent to you at your last known residential address shall be deemed to have been duly served upon you.
- 25. When you leave the company due to your resignation or on your services with the company having been terminated, you will take a formal relieving letter from the company. If you do not take a relieving letter and leave, it will be presumed that even though your employment with the company remains terminated, you have not settled your dues to the company and the company may proceed against you as such.
- Any disputes arising out of this contract of employment will be subject to jurisdiction of Mumbai courts only.
- 27. In case we fail to generate your Unique Account Number (UAN) on PF portal due to mismatch of your Aadhaar details, then we reserve the right to hold your compensation, salary etc. we shall have right to recover the final damages, penalty, interest, claims, liabilities from your salary due to such delayed generation of UAN and untimely compliance of payments to the government.

Nest pywarshin

(Authorized Signatory)

Signature of The applicant : Date:

#### Gaikwad Meena Tulshidas

वाचाः १. महाराष्ट्र शासन आदिवासी विकास विभाग, शासन निर्णय क्रमांक /का.१४/ गंत्रालय गुंवई, दि.१५ जाने. १९९२

- २. महाराष्ट्र शासन आदिवासी विकास विभाग, शासन निर्णय क्रमांक/का,१४/बा.नि.क.-आवाला २०१८/ प्र.क.८४/ का.१३ दिनांक ६,३,२०१८
- ३. मा.जिल्हाधिकारी तथा अध्यक्ष, जिल्हा क्रिका शिक्षक निवक शमिती नाहिक सांधी वि. २.०५,२०१८ मंजुर टिपणी.
- ४. मुख्यक्यापक, आसकीय आश्रमशाळा विसापुर ता.कळगण जि.नाहिक

जा.क.आस्था-२०२१/ प्र.क.कंकिडा/का.१(३)/५/१९९७ / कळवण

विगाकरेप 170/२०२१

#### आवेग

उपरोक्त सरनामा क्र.२ च्या अधिन राहुन आविवाशी विकास विभाग यांच्या अधिनस्त असलेले एकात्मिक आदिवासी विकास प्रकल्प कळवण यांचे कार्यालय अतर्गत असलेल्या शाराकिय आश्रम ग्राळांमध्ये विद्यार्थ्यांना त्यांच्या प्राविण्यानुसार विविध खेळांचे मार्गदर्शन देऊन त्यांच्यामधील कला गुणांचा विकास, खेळांमधील बदललेल्या आधुनिकतेनुसार योग्य प्रशिक्षण, नविन खेळांची ओळख, खेळांची शास्रोक्त माहिती उपलब्ध करून देण्याकरीता राज्यातील प्रत्येक शासकिय आश्रम शाळेमध्ये क्रिडा मार्गदर्शकांची कंत्राटी पध्दतीने ११ महिन्याच्या करारावर नियुक्ती करण्यास शासनाने मान्यता प्रदान केलेली आहे.

तदनुषंगाने कंत्राटी किंडा मार्गदर्शक या पदावर सन २०२१-२२या शैक्षणिक वर्षाकरिता प्रतिमहा रक्कम रुपये २५०००/- मात्र (अक्षरी- पंचवीस हजार मात्र) इतवया मानधनावर अकरा महिन्याच्या कालावधीत किंवा द्वितीय सत्र संपेपर्यंत या पैकी जो कालावधी कमी असेल त्या कालावधीसाठी खालील तपशिलाप्रमाणे अर्त्यंत तात्पुरत्या स्वरुपाव नेमणुकीचे आदेश देण्यात येत आहे.

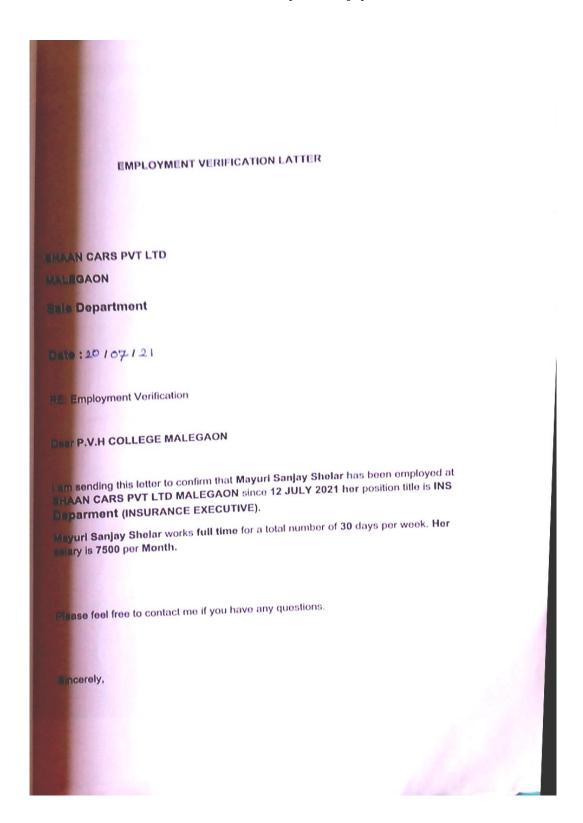
| অ.ক. | कंत्राटी मार्गदर्शकाचे नाव     | या आदेशान्वये नेमणुक देण्यात<br>आलेली<br>शासकिय आश्रम शाळा | शेरा                                                                                                               |
|------|--------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 9    | श्रीम.मिना तुळसीदास<br>गायकवाड | शासकीय माध्यमिक आश्रमशाळा<br>विसापुर ता.कळवण जि नाशिक      | सदर कर्मचारी माहे-२७<br>सप्टेंबर, २०२१ मध्ये हजर<br>झाल्याच्या दिनांका पासून ते<br>द्वितीय सत्र परिक्षा २०२२पर्यंत |

#### अटी व शर्ती :-

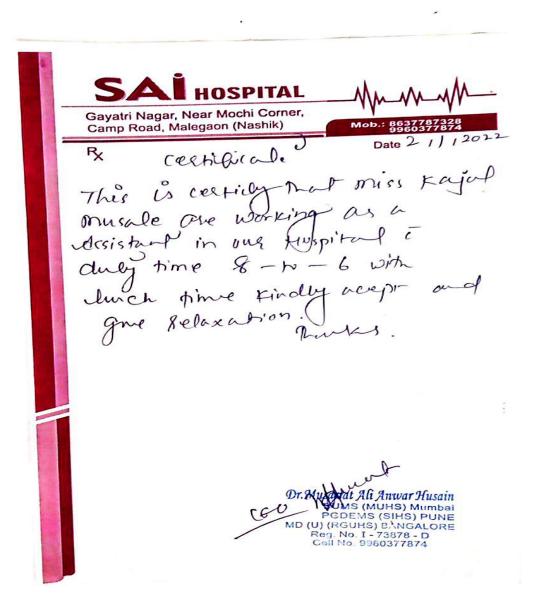
- १. कंत्राटी क्रीडा मार्गदर्शक या पदाची नेमणुक ही पुर्णतः कंत्राटी पध्दतीने अकरा महिन्याच्या कराराने राहिल.
- २. कंत्राटी क्रीडा मार्गदर्शक या पदावरील कर्मचारी यांना शासिकय कर्मचारी म्हणुन गणले जाणार नाही.
- उमेदवाराने नियुक्तीच्या ठिकाणी आदेश प्राप्त झाल्याच्या तारखेपासुन ८ दिवसाचे आत हजर होणे बंधनकारक राहिल.
- ४. कंत्राटी क्रीडा मार्गदर्शकास नियमित नियुक्तीसाठी हक्क व दावा करता येणार नाही, तसेच नियमित नियुक्ती करिता न्यायालयात दाद मागता येणार नाही.
- ५. कंत्राटी क्रीडा मार्गदर्शकाची शाळेच्या ठिकाणात बदल करण्याचे सर्व अधिकार प्रकल्प अधिकारी, एकात्मिक आदिवासी विकास प्रकल्प कळवण / नाशिक यांना राहिल.
- मानधनाची रक्कम शासनाच्या नियमानुसार प्राप्त तरतुदीनुसार अदा केली जाईल. त्या करिता उशिर झाल्यास त्या करिता व्याज मागता येणार नाही.
- ७. कंत्राटी क्रीडा मार्गदर्शकास नियुक्तीच्या वेळी शासन निर्णयात दिलेल्या निर्देशानुसार लहान कुटूंबार्व प्रमाणपत्र सादर करणे बंधनकारक राहिल,
- ८. प्रतिदिन विद्यार्थ्यांचे घेण्यात येणा-या शारिरीक शिक्षण, व्यायामचे प्रशिक्षण ईत्यादीबाबतच्या नोंची घेतुन त्यावर मुख्याच्यापकांची स्वाक्षरी घेणे बंघनकारक राहिल.
- ९. संबंधित शाळेच्या मुख्याध्यापकांनी संबंधीत मुळ कागदपत्र तपासुनच हजर कारावे. तसेच सदर कागदपत्रांची एक साक्षांकित प्रत आपल्या दप्तरी जतन करुन ठेवण्यात यावी व केलेल्या कार्यवाहीचा अहवाल या कार्यालयास सादर करावा. तसेच कागदपत्रांची पुर्तता न करता संबंधीताचे वेतन अदा केल्याचे निर्देशनास आल्यास त्या संबंधी सर्वस्वी जवाबदार मुख्याध्यापकांना धरण्यात येईल व योग्य ती प्रशासकिय कार्यवाही करण्यात येईल.
- १०. कंत्राटी क्रीडा मार्गदर्शकाचा कामाचा दर्जा व कोणत्याही स्वरुपाची गैरवर्तणूक, नियमबाह्य व बेकायदेशीर वर्तन केल्यास अथवा कामकाज असमाधानकारक आढळल्यास आपली सेवा कोणतीही पुर्व सुचना न देता समाप्त करण्यात येईल.
- 99. प्रकल्प अधिकारी, कार्यालय व मुख्याध्यापक यांची सुचना तथा निर्देशाप्रमाणे कंत्राटी क्रीडा मार्गदर्शकास कामकाज कराते लगते
- १२. कंत्राटी क्रीडा मार्गदर्शकास हे पद नियमित करण्याचे किंवा समायोजन करण्याचे माराणी अथवा विनंती

# **Department of Economics:**

## Shelar Mayuri Sanjay



## Musale Kajal Mahendra



PRINGIPAL M.P.H. Mahila Mahavidyalaya Malegaon Camp-423 105 (Nashik)

## **Department of Psychology:**

Ahire Monika Sonu

क्र.शिउसं/नावि/प्राथ.२/स्वअसशा/नवीन/२०१६/१४३६६/५७९

जा.क्र.शिक्षण/प्राथ.८/३०२४/२०१९



<sub>ज्ञानप्रतिष्ठान बहुउद्देशीय शैक्षणिक संस्था</sub> समर्थ अल्टामॉडर्न सेमी डंग्लिश स्कर

म्रो.तं .9158104860 / 8551827492 E-mail : Samarthrajjadhav@gmail.com

प्राथमिक आरोग्य केंद्राच्या मागे,करंजगव्हाण,ता.मालेगांव,जि.नाशिक

Ref No. Date :-16/06/2023

#### **EXPERIENCE CERTIFICATE**

This is certified that **Monika Sonu Ahire** worked as a Head clerk in our school for clerical department During the academic year 20 June 2021 to 16 June 2023 working dedicated employee taking a good interest in the overall development of the school and maintaining well the ethics of school. He can thus prove well in the future too as good employee.

We wish Mrs Monika Sonu Ahire all the best in his bright future

Date:- 16/06/20023

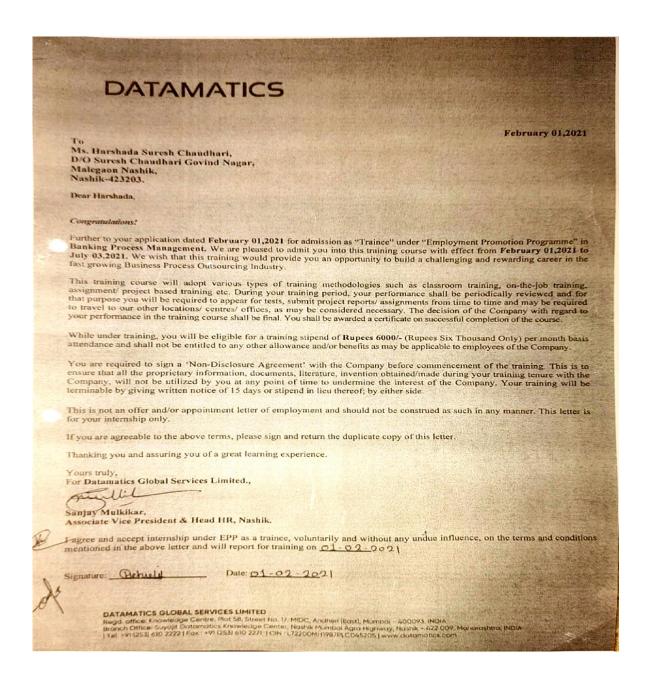
Principal

Samarth Ultramodern Semi English School.Karanjgavhan

## Academic Year: 2020-2021

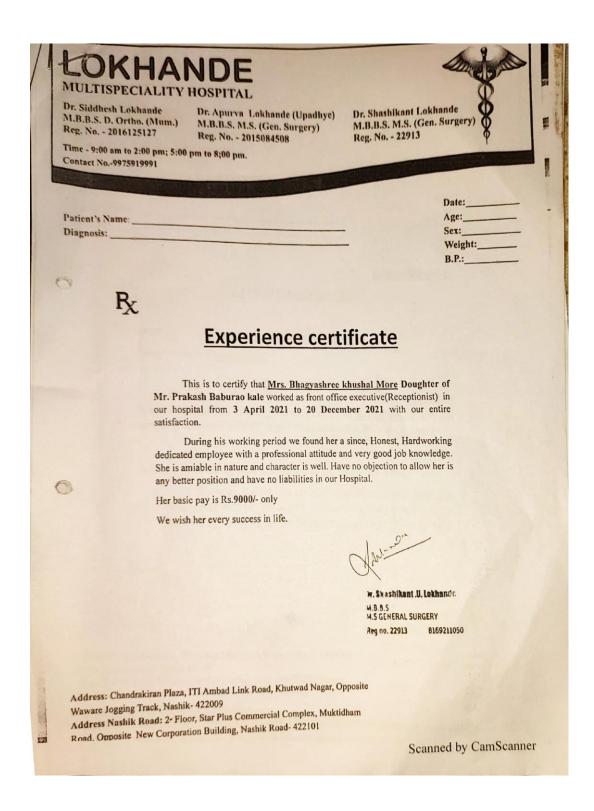
#### **Department of English:**

#### Chaudhari Harshada Suresh



# More Bhagyashri Khushal

| Dr. Side<br>M.B.B.<br>Reg. No | 2016125127 M.B.B.S. M.S. (Gen. Surgery) M.                                                                                                                                                                                             | Shashikant Lokhande<br>B.B.S. M.S. (Gen. Surgery)                                         |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Patient                       | 's Name:                                                                                                                                                                                                                               | Date:                                                                                     |
| Diagno                        | sis:                                                                                                                                                                                                                                   | Sex:<br>Weight:                                                                           |
|                               |                                                                                                                                                                                                                                        | B.P.:<br>Date:-01/04/2021                                                                 |
| 0                             | P <sub>X</sub> APPOINTMENT LETTER                                                                                                                                                                                                      |                                                                                           |
|                               | Dear :- Bhagyashree Khushal More.                                                                                                                                                                                                      |                                                                                           |
|                               | Desgnation :- Receptionist                                                                                                                                                                                                             |                                                                                           |
|                               | We refer to your recent interview for above to advise that we are offering you the position of Ecompany effective from 3 <sup>rd</sup> April 2021 under the                                                                            | Receptionist with our                                                                     |
|                               | Salary: Your Salary will commence at Rs.9000                                                                                                                                                                                           | _per month                                                                                |
| 0                             | We congratulate you on your appoint long career with us. We assure you have a our full support for your professional grow                                                                                                              | great journey and get                                                                     |
|                               |                                                                                                                                                                                                                                        | J. Mr. 2-                                                                                 |
| Waware                        | ss: Chandrakiran Plaza, ITI Ambad Link Road, Khutwad Nagar, Opposite<br>t Jogging Track, Nashik- 422009<br>ss Nashik Road: 2- Floor, Star Plus Commercial Complex, Muktidham<br>Opposite New Corporation Building, Nashik Road- 422101 | 17, 5 hashikant U. Lekhando<br>4.8.8.S<br>4.5 GENERAL SURGERY<br>74g no. 22913 8169211050 |
| Kindly                        | Brine previous reports for follow up                                                                                                                                                                                                   |                                                                                           |
|                               |                                                                                                                                                                                                                                        | Scanned by CamScanner                                                                     |



#### Kadam Nikita Samadhan

# DATAMATICS

January 04,2021

To Ms. Nikita Samadhan Kadam, A/P Erandgaon Tal Malegaon, Malegaon, Nashik, Maharashtra, Nashik.

Dear Nikita,

Further to your application dated January 04,2021 for admission as "Trainee" under "Employment Promotion Programme" in Banking Process Management. We are pleased to admit you into this training course with effect from January 04,2021 to July 03,2021. We wish that this training would provide you an opportunity to build a challenging and rewarding career in the fast growing Business Process Outsourcing Industry.

This training course will adopt various types of training methodologies such as classroom training, on-the-job training, assignment/ project based training etc. During your training period, your performance shall be periodically reviewed and for that purpose you will be required to appear for tests, submit project reports/ assignments from time to time and may be required to travel to our other locations/ centres/ offices, as may be considered necessary. The decision of the Company with regard to your performance in the training course shall be final. You shall be awarded a certificate on successful completion of the course.

While under training, you will be eligible for a training stipend of Rupees 6500/- (Rupees Six Thousand & Five Hundred Only) per month basis attendance and shall not be entitled to any other allowance and/or benefits as may be applicable to employees of the Company.

You are required to sign a 'Non-Disclosure Agreement' with the Company before commencement of the training. This is to ensure that all the proprietary information, documents, literature, invention obtained/made during your training tenure with the Company, will not be utilized by you at any point of time to undermine the interest of the Company. Your training will be terminable by giving written notice of 15 days or stipend in lieu thereof; by either side.

This is not an offer and/or appointment letter of employment and should not be construed as such in any manner. This letter is for your internship only.

If you are agreeable to the above terms, please sign and return the duplicate copy of this letter.

Thanking you and assuring you of a great learning experience.

Yours truly.

For Datamatics Global Services Limited.,

Sanjay Mulkikar,

Associate Vice President & Head HR, Nashik.

I agree and accept internship under EPP as a trainee, voluntarily and without any undue influence, on the terms and conditions mentioned in the above letter and will report for training on

Date: Signature:

DATAMATICS GLOBAL SERVICES LIMITED

Regd. office: Knowledge Centre, Plot 58, Street No. 17, MIDC, Andheri (East), Mumbai - 400093, INDIA

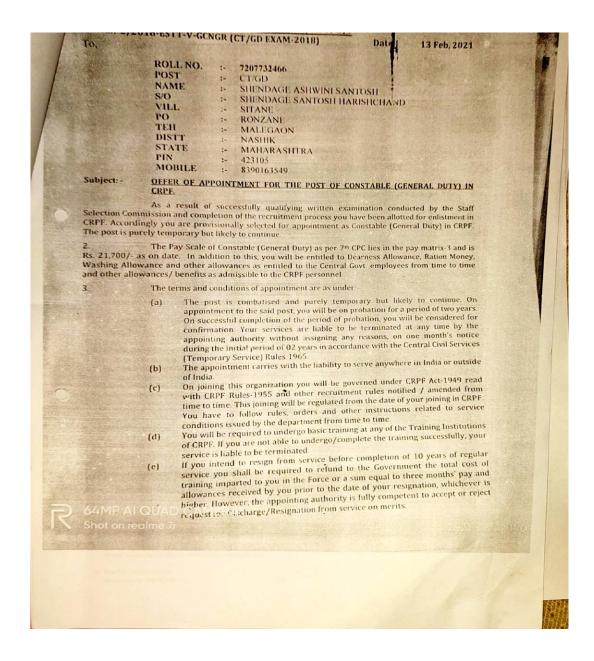
Branch Office: Suyojit Datamatics Knowledge Center, Nashik Mumbai Agra Highway, Nashik - 422 009, Maharashtra, INDIA

| Tei: +91 (253) 6/0 2222 | Fax : +91 (253) 6/0 2271 | CIN : L72200MH1987PLC045205 | www.datamatics.com

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## **Department of Geography:**

#### Shendge Ashwini Santosh



## **Department of Chemistry:**

## Aafreen Shaikh Ashfaque



June 29, 2020

HR/LOI/JUN-20/015

Ms. Aafreen Shaikh Ashfaque Meetha Nagar, Unity Park Road, Kondhwa Khrud, Pune - 411048 Email ID — <u>Fatimazahra963778@gmail.com</u> Phone - 8625009380/7776848748

#### Sub: Offer Letter

Dear Ms. Aafreen,

This refers to our meeting and subsequent discussions. Congratulations on your decision to be a part of Onequest Laboratories Ltd. as "Medical Technologist - NIF Baner" based at Pune on CTC of Rs. 1,68,000 LPA (Inclusive All).

You will be given the appointment letter containing detailed terms and conditions, at the time of your joining.

#### Please bring following documents at the time of joining:-

- 1. Educational / Professional qualification certificates; Photocopies along with originals
- 2. Proof of Date of Birth
- 3. Two passport size latest photographs of self
- 4. Relieving / Service certificate of previous employment
- 5. Salary certificate/Salary Slip of the last salary drawn at the previous employment
- 6. Income Tax certificate (Form 16) from your last employers
- 7. Copy of PAN Card & Aadhar Card along with original
- 8. Copy of DL/Passport/Voter ID Card, along with original
- 9. Provious Company ESIC Insurance number and one family photograph along with dependent Aadhar copy.

As a part of organization medical policy every individual will have to undergo a medical examination at the time of joining the duties on a non-refundable payment of Rs 500%, which will be deducted from the first salary. The Individual can also get the entire check up done from outside, at own cost and submit the report at the time of joining however if done from outside, it should be from NABI /NABH accredited centers only. Depending on the profile of the candidate, individual may not be allowed to join/ continue the duties if found medically unfit, however the Medical examination fee shall not be refunded. The test components of the medical check-up will be given along with the offer letter.

You are requested to duly sign a copy of this letter as confirmation of your acceptance of offer.

Thanking You,

For Onequest Laboratories Ltd.

Dinosh Bhasin

Head - Human Resources

Oncquest Laboratories Ltd.

#### Roomana Yusuf

July 11 2020

Ref No: HR/West/0720

#### FIXED TERM EMPLOYMENT CONTRACT

Ms. Roomana Yusuf **Accessioning Officer** Pune

#### Dear Ms. Roomana,

We are pleased to offer you employment at Metropolis Healthcare Limited for a fixed period of employment as per the following terms:

#### **DEPLOYMENT:**

You are deputed to Pune under this Contract.

#### **TENURE:**

The term of your Contract shall be valid for 365 days from 13-July-2020.

#### **COTERMINOUS:**

Notwithstanding the Tenure of this Contract, in the event of the project / work / for which you are being employed terminates before your Contract end period, this Contract shall be coterminous with the project / work.

#### LOCATION:

You are required to work at Pune

#### **POSITION:**

You are appointed as Accessioning Officer

#### REMUNERATION:

The details of your salary break up with components are as per the enclosure attached herewith.



#### **BLOOD TESTS • DIAGNOSTICS • WELLNESS**

Metropolis Healthcare Limited
Registered & Corporate Office: 250 D, Udyog Bhavan, Hind Cycle Marg, Worli, Mumbai - 400 030.
Toll Free No. 1860 210 1010 [ CN: U73100MH:2000PLC192798 | Email: support@metropolisindia.com
Website: www.metropolisindia.com
Global Reference Laboratory: 4th Floor, Commercial Building-IA, Kohinoor Mall, Vidyavihar (W),
Mumbai - 400 070.

#### EXTENSION:

Unless otherwise notified to you in writing this contract of employment would be valid for 365 days from 13-July-2020. This contract may be considered for an extension depending upon your performance/integrity and devotion to your assignments. The extension of contract period would be considered on fresh terms as agreed between you and Metropolis Healthcare Limited through a separate mutually executed contract of employment. Metropolis Healthcare Limited shall inform you in writing of such requirements for extension of contract.

#### **WORKING HOURS:**

You will follow the working hours of the Main Lab where you will be working. You may have to work on shifts, based on the business requirement.

#### **TERMINATION & SUSPENSION:**

At the time of termination of the employment either due to termination by either you or the Company or upon the lapse of the term of employment, if there are any dues owing from you to the Company, the same may be adjusted against any monies due to you by the Company on account of salary including bonus or any other payment owned to you under the terms of your employment.

During the tenure of your Contract, any deviation or misconduct in any form that were noticed by the company or if there are any breach of internal policies or any regulation that was mutually agreed to be complied.

#### NOTICE PERIOD:

In the eventuality if you wish to separate from the organization you will need to give one month notice in writing. The Contract can be terminated at the discretion of Company subject to one-month notice.

However due to breach of code of conduct, misbehavior or indiscipline or inappropriate acts as mentioned in the model standing orders applicable to you, etc, then in such cases, Company will have / reserve rights to terminate immediately without giving notice period.

#### INDEMNITY:

You shall be responsible for protecting any property of the Company entrusted to you in the due discharge of your duties and you shall indemnify the Company if there is a loss of any kind to the said property.

#### **CODE OF CONDUCT:**

You shall not engage in any act subversive of discipline in the course of your duty/ies for the Company either within the organization or outside it, and if you were at any time found indulging in such act/s, the Company shall reserve the right to initiate disciplinary action as is deemed fit against you.

#### **HOLIDAYS:**

You will be entitled to paid holidays in a year as notified by the company from time to time.



#### **BLOOD TESTS • DIAGNOSTICS • WELLNESS**

#### **Metropolis Healthcare Limited**

Registered & Corporate Office: 250 D, Udyog Bhavan, Hind Cycle Marg, Worli, Mumbai - 400 030. Toll Free No. 1860 210 1010 | CIN: U73100MH2000PLC192798 | Email: support@metropolisindia.com Website: www.metropolisindia.com

Global Reference Laboratory: 4th Floor, Commercial Building-IA, Kohinoor Mall, Vidyavihar (W), Mumbai - 400 070.

#### ADDRESS FOR COMMUNICATION:

The address of communication for the purpose of service of notice and other official communication to the company shall be the registered address of the company. The address of communication and service of notice and other official communication is the address set out as above and your present residential address namely. In the event there is a change in your address, you shall inform the same in writing to the Management and that shall be the address last furnished by you, shall be deemed to be sufficient for communication and shall be deemed to be effective on you.

#### BACKGROUND VERIFICATION:

The company reserves the right to have your background verified directly or through an outside agency. If on such verification it is found that you have furnished wrong information or concealed any material information your services are liable to be terminated.

#### ABSENTEEISM:

You should be regular and punctual in your attendance. If you remain absent for 8 consecutive working days or more without sanction of leave or prior permission or if you over stay sanctioned leave beyond 8 consecutive working days or more it shall be deemed that you have voluntarily abandonment your employment with the company and your services are liable to be terminated accordingly.

#### RULES AND REGULATIONS:

You shall be bound by the Rules & Regulations framed by the company from time to time in relation to conduct, discipline and other service conditions which will be deemed as Rules, Regulation and order and shall form part and parcel of this letter of appointment.

#### OTHER TERMS OF CONTRACT:

In addition to the terms of appointment mentioned above, you are also governed by the standard employment rules of Company. The combined rules and procedures as contained in this letter will constitute the standard employment rules and you are required to read both of them in conjunction.

You will not be entitled to any benefits/privileges which are available to regular employees of the establishment.

You shall not utilise, disclose or divulge to any person or persons any trade secret or know-how or any security arrangements, processes, organizational matters which you will come across during the course of your employment.

You will be responsible for the safe custody of the tools and/or utensils, electronic devices, computers and other items entrusted to you. In case of any damage or loss, the management shall have the right to make good the same from your wages besides other disciplinary action as deem fit.

You will devote your whole time and attention to the interest of the company's work and will not engage yourself in any other work either paid or in honorary capacity.



#### **BLOOD TESTS • DIAGNOSTICS • WELLNESS**

Metropolis Healthcare Limited
Registered & Corporate Office: 250 D, Udyog Bhavan, Hind Cycle Marg, Worli, Mumbai - 400 030.
Toll Free No. 1860 210 1010 | CIN: U73100MH/2000Pt.C192798 | Email: support@metropolisindia.com
Website: www.metropolisindia.com
Global Reference Laboratory: 4th Floor, Commercial Building-IA, Kohinoor Mall, Vidyavihar (W),
Mumbai - 400 070.

#### JURISDICTION:

Notwithstanding the place of working or placement or the normal or usual residence of the employee concerned or the place where this instrument is signed or executed this Contract shall only subject to the jurisdiction of the High Court of Judicature of Mumbai at Mumbai and its subordinate Courts.

#### **DEEMED CANCELLATION OF CONTRACT:**

The Contract stands cancelled and revoked if you do not report to duty within 3 days from the date of joining & your act will be construed as deemed and implied rejection of the offer of employment from your side; hence  $no\ obligation\ would\ arise\ on\ the\ part\ of\ the\ company\ in\ lieu\ of\ such\ Employment\ Contract\ issued.$ 

You shall report to work on at the location mentioned above.

You are requested to bring the following documents at the time of joining:

- 1. Educational Certificates
- 2. Experience Letter / Relieving letter
- 3. Latest month pay slip
- 4. Photo ID proof
- 5. Address Proof
- 6. 5 passport size photographs
- 7. PAN card

Here's wishing you the very best in your assignment with us and as a token of your understanding and accepting of the standard terms of employment, you are requested to sign the duplicate copy of this letter and return to us within a day.

With warm regards,

For Metropolis Healthcare Limited.

**Christina Van Buerle** General Manager - HR

I have read and understood the above-mentioned terms and conditions of the Contract. I voluntarily accept the same. I shall abide to the terms and conditions applicable for my fixed term contract employment and any amendments from time to time.

| Name:  | Signature: |
|--------|------------|
| Place: | Date:      |



#### **BLOOD TESTS • DIAGNOSTICS • WELLNESS**

Metropolis Healthcare Limited

Registered & Corporate Office: 250 0, Udyog Bhavan, Hind Cycle Marg, Worli, Mumbai - 400 030.
Toll Free No. 1860 210 1010 | CIN: U73100MH/2000Pt.C192798 | Email: support@metropolisindia.com
Website: www.metropolisindia.com
Global Reference Laboratory: 4th Floor; Commercial Building-IA, Kohinoor Mall. Vidyavihar (W),
Mumbai - 400 070.

#### Annexure - A

| Name                       | Ms. Roomana Yusuf  Accessioning Officer  Pune |          |  |  |
|----------------------------|-----------------------------------------------|----------|--|--|
| Designation                |                                               |          |  |  |
| Location                   |                                               |          |  |  |
| DOJ                        | 13-Jul-20                                     |          |  |  |
| Monthly Components - Fixed | Monthly                                       | Yearly   |  |  |
| Basic                      | 8,396                                         | 1,00,752 |  |  |
| HRA                        | 5,751                                         | 69,012   |  |  |
| Monthly Total (A)          | 14,147                                        | 1,69,764 |  |  |
| Annual Components          |                                               |          |  |  |
| PF                         | 840                                           | 10,075   |  |  |
| ESIC                       | 460                                           | 5,520    |  |  |
| Total Annual (B)           | 1,300                                         | 15,595   |  |  |
| Total CTC (C)=(A+B)        | 15,447                                        | 1,85,360 |  |  |
| Deductions                 |                                               |          |  |  |
| PF                         | 840                                           | 10,075   |  |  |
| ESIC                       | 107                                           | 1,284    |  |  |
| PT                         | 200                                           | 2,500    |  |  |
| Net Pay                    | 13,000                                        | 1,55,905 |  |  |

## Note:

- 1. Employee's contribution to Provident Fund, LWF, Professional Tax and Income Tax will be deducted as per applicable law.
- 2. You will be covered under Personal Accident Insurance.
- 3. Statutory Bonus shall be paid on annual basis as per Bonus Act.
- 4. You will be paid Gratuity as per the Payment of Gratuity act.

For Metropolis Healthcare Limited.

**Christina Van Buerle** General Manager - HR

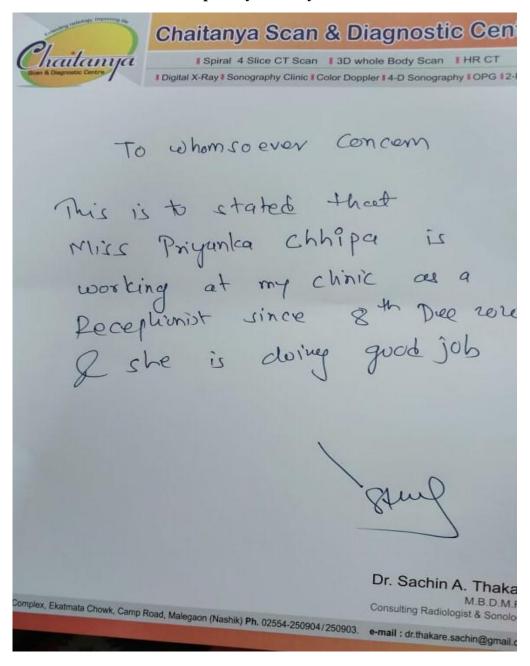


#### **BLOOD TESTS • DIAGNOSTICS • WELLNESS**

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Registered & Corporate Office: 250 D, Udyog Bhavan, Hind Cycle Marg, Worli, Mumbai - 400 030.
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Website: www.metropolisindia.com
Global Reference Laboratory: 4th Floor, Commercial Building-IA, Kohinoor Mall, Vidyavihar (W),
Mumbai - 400 070.

## **Department of Physics:**

## Chhipa Priyanka Jaykishan



## **Department of Botany:**

## Ms. Yeole Deepti Vijay



## EXPERIENCE CERTIFICATE

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Deepti Yeole**, daughter of Mr. Vijay Yeole, was associated with us from 1st February 2021 to 24th February 2023 as a Junior Officer with our entire satisfaction. During her association with us, we found her to be of good moral character, sincere, hardworking, dedicated associate with a professional attitude and very good technical knowledge.

During her tenure at our office, she independently handled various responsibilities like Marketing of Projects, Data Entries and Purchase. We wish her success in all her future endeavors.

Yours faithfully,

Shree Sanket Developers
Builders & Developers

Deepak N. Modi

Place: Malegaon

Date: February 24, 2023

(Director)

SHREE SANKET DEVELOPERS

G-13,14,15,16, Shree Sanket Empire, Behind District Court, Near Lodha Bhavan, Malegaon 423 203

## Academic Year: 2019-2020

## **Department of Music:**

#### Smt.Rashmi Lalitkumar Tilwankar

# मराठा विद्या प्रसारक समाज, नाशिक

मध्यवर्ती कार्यालय :

शिवाजी नगर, गंगापूर रोड, नाशिक – ४२२ ००२.

फोन : (०२५३) २५७४५११, २५७३४२२

फॅक्स : (०२५३) २५७९८६३



# MARATHA VIDYA PRASARAK SAMAJ, NASHIK

**CENTRAL OFFICE**: Shivaji Nagar, Gangapur Road, Nashik - 422 002. Tel.: (0253) 2574511, 2573422

Fax: (0253) 2579863

E-mail: ndmvpsamajnashik@yahoo.co.in

Website: www.mvp.edu.in

Ref No.ES/CONT./ 2279 /2019-20

Date:

2 9 JUN 2019

#### ORDER OF APPOINTMENT:-

To. SMT.TILWANKAR RASHMI LALITKUMAR, OBC, M.A.,MUSIC Shraddha Vihar,Indira Nagar,Nashik

This has reference to your application dated 25/03/2019, I have pleasure to inform you that you are hereby appointed as a **Asstt.Teacher (Non-Grant)** in the services of M.V.P. Samaj, Nashik-2, on the following terms & conditions.

- 1. You will be paid fix Salary of Rs.18000/- per month.
- 2. Your services are for a contract period from 01/06/2019 or (from the date of your joining the services) to 30/04/2020
- 3. Your appointment is purely temporary for the contract period only.
- 4. Your appointment is on fix pay & for a contract period therefore you will not be entitled to any other benefits monetary or otherwise, as well as your service will automatically come to an end on the above contract period without any notice to you.
- Your services are subject to your being found medically fit. You will undergo medical examination of the RMO - Medical College, Hospital & Research Centre, Nashik within one month & submit the report.
- You are at present posted at Horizon Academy, Nashik-13. The Management will have every right to transfer your service to any other location on the same Service terms & Conditions.
- 7. Your appointment is being made on the basis of your particulars, such as qualifications etc. as given in your application and in case any information as given by you is found false or incorrect your services will be deemed void ab initio and liable for termination without any notice or salary in lieu of notice.

8. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5(Five) days from the date of receipt of the same.

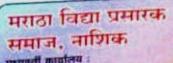
(Nileema Vasantrao Pawar)

Sarchitnis,

Maratha Vidya Prasarak Samaj, Nashik 2

Copy for information to:The Principal, Horizon Academy. Nashik-13

## Smt. Gosavi Sonali Ramdas



मध्यपती कार्यालयः

शियाजी नगर, गंगापूर रोह, HINE - 855 005

कोम - (०२५३) २५७४५१५, २५७३४२२ क्रांच्स : (०२५३) २५७९८६३

MARATHA VIDYA PRASARAK SAMAJ, NASHIK

CENTRAL OFFICE: Shivaji Nagar, Gangapur Road, Nashik - 422 002 Tel. (0253) 2574511, 2573422

Fax: (0253) 2579863

E-mail: ndmvpsamejnashik@yehoo.co.in Website: www.mvp.edu.in

Date: 1 2 JUL 2019

Ref No -EC / 4534 /2019-20

## ORDER OF APPOINTMENT

Ker Abasaheb Alias N.M. Sonawane, Arts, Science & Convinerce College, Satana, Tal Satana, Dist Nashik

Appointment to the post of Assistant Professor on Clock Hour Basis in Music (Non-Grant)

I am pleased to inform you that you are appointed in the service of Maratha Vidya Prasarak Samai, Nashik & Posted at Kar. Abasaheb Alias N.M. Sonawane, Arts, Science & Commerce College, Satana, Tal. Satana, Diet Nashik In Dist.Nashik in the Rs.1751- per clock hours, with effect from 16.07.2019 or the date of your report for duty. Your appointment is subject to the following terms & conditions.

- Your service will be governed by the service rules & conditions of Maratha Vidya Prasarak Samaj. Nashik.
- Your appointment is purely temporary up to 30.04.2020 i.e. from 16.07,2019 to 30.04.2020. 2
- Your appointment is on clock hour basis only. 3
- You will be paid remuneration at the rate of Rs. 175/- per clock hour.
- You shall submit the originals as we ill as certified true copies of relevant testimonials such as birth date You shar submit the originals as we'll as certificate, discharge/relieving certificate, tast pay certificate, cast certificate, charge of name certificate (if any), etc. before joining your duties.
- You will not conduct or engage yourself in any private tuitions or private coaching classes.
- You will not engage yourself in any other job paid full-time, part-time or otherwise, during the continuance of your service, without the permission of the competent authority/ Management.
- You have to communicate your acceptance to the Management/ College/ Institutions within seven days from the date of receipt of this Order of Appointment, failing which your appointment is liable to be cancelled.

[ Nileema Vasantrao Pawar ]

Maratha Vidya Prasarak Samaj, Nashik

Copy for information : -

The Principal, Kar Abasaheb Alias N.M. Sonawane, Arts, Science & Commerce College, Satana, Tal Satana, Dist Nashik

## **Deparment of Psychology:**

#### Ms. Gosavi Kiran Vivekanand



#### MAHATMA GANDHI VIDYAMANDIR

6th Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144

www.mgv.org.in email: mgvnashik@gmail.com

Ref.No.MGVN/2087A/2019-20

#### APPOINTMENT ORDER

Date :30/07/2019 Purely Temporary | CLOCK HOUR BASIS ORDER |

To Gosavi Kiran Vivekanand Lane no.1, Shriram Nagar, Malegaon, Dist. Nashik

Sub. Appointment to the Post of Lecturer of Psychology.

In response to your application, you had applied for the post of Lecturer of Psychology [C.H.B.]. I am pleased to inform you that the Management has appointed you on the said post in Smt. Pushpatal Hiray Arts, Science & Commerce Mahila College, Malegaon-camp, Dist. - Nashik [Non Granted] on the consolidated Pay Rs, 8,000/- per month fixed with effect from 01/08/2019.

Your appointment is subject to the following terms and conditions :-

- The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for fixed period. Your appointment shall commence from 01/08/2019 and cease on 30/04/2020; but it may be terminated at any time earlier without any notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your
- services at the end of your original period of appointment.

  2. Your appointment is temporary on Consolidated Pay Rs. 8,000/- (Fixed) per month.

  3. Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- 4. You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Markaheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties,
- (if any), two passport size photographs etc. before joining your duties.

  5. You shall be a full-time employee of the institute/college and shall not engage yourself in any work, profession or employment outside this agreement. Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.

  6. Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period are strictly in more than any months.
- spent in service is more than six months.
- 7. Your appointment shall be terminated without notice, if it is proved that the information given by you in your application is false and / or a Degree or any other certificate
- information given by you in your application to last and you are forged or tampered with.

  8. You shall submit your joining report to the Management immediately after joining your duties. If your acceptance is not received in time or you failed to join within stipulated period i.e. within seven days from receipt hereof, it will be presumed that you are not interested to join the post and this order shall automatically stand can good, this may please be noted. TIDYAMA

The Principal, Smt. Pushpatai Hiray Arts, Science & Commerce Mahila College, Malegaon-camp, Dr. PRASHANT V HIRAY I GENERAL SECRETARY Mahatma Gandhi Vidyamandir. Mahatma Gandhi Vidyamandir. Mahatma Gandhi Vidyamandir.

## **Deparment of Commerce:**

## Ms. Dhanashri Vinayak Shirude

## **Experience Certificate**

## TO WHOMSOEVER IT MAY CONCERN

This is to certify that Miss **Dhanashri Vinayak Shirude**, was under the employer of Balchand I Chhajed, Tax Consultant, Malegaon for the period 05-10-2016 to 02-09-2020.

During the period we observe her obedient, honest and dedicated at work. Her exposure was in areas of GST, Income tax, VAT and Book Keeping.

Sincerely,

Balchand I Chhajed

Malegaon

Date: 02/09/2020

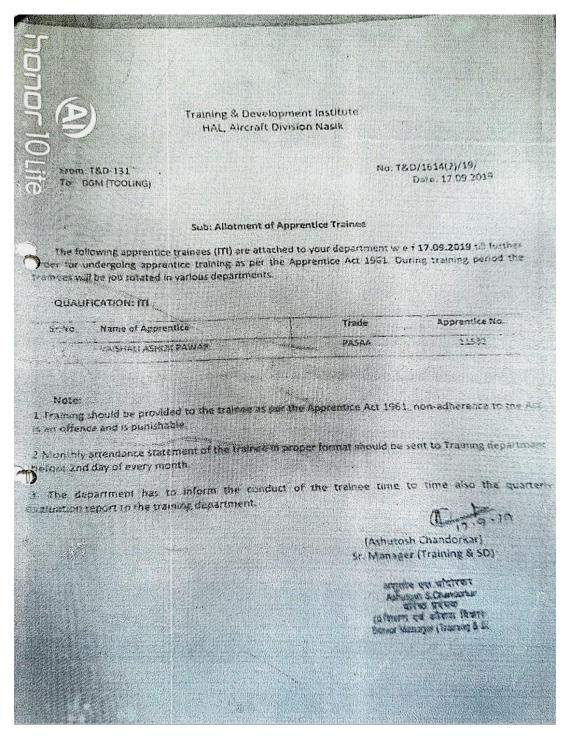
BALCHAND I. CHHAJED TAX PRACTITIONER. SATANA ROAD, SOYGAON, MALEGAON 423203 (Nasik) Mob. 9422271099, 8600484865





## **Department of Economics:**

# Ms.Vaishali Ashok Pawar ( Apprentice Trainee) at Training & Development Institute HAL Aircraft Division Nashik



## **Department of Chemistry:**

## **Supare Shweta Dilip**



# MAHATMA GANDHI VIDYAMANDIR

6<sup>th</sup> Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144

www.mgv.org.in email: mgvnashik@gmail.com

Ref.No.MGVN/2085/2019-20

## APPOINTMENT ORDER

Date:30/07/2019
Purely Temporary
[ CLOCK HOUR
BASIS ORDER ]

S. Supare Shweta Dilip
A/p - Dabhadi, Tal. - Malegaon,
Dist. - Nashik

(Open) M.Sc.

Sub. :- Appointment to the Post of Lecturer of Chemistry.

In response to your application, you had applied for the post of **Lecturer of Chemistry** [C.H.B.), I am pleased to inform you that the Management has appointed you on the said post in **Smt. Pushpatai Hiray Arts, Science & Commerce Mahila College, Malegaon-camp, Dist. - Nashik** (Non Granted) on the consolidated Pay Rs. 8,000/- per month fixed with effect from 01/08/2019.

Your appointment is subject to the following terms and conditions :-

- 1. The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for fixed period. Your appointment shall commence from 01/08/2019 and cease on 30/04/2020; but it may be terminated at any time earlier without any notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your services at the end of your original period of appointment.
- 2. Your appointment is temporary on Consolidated Pay Rs. 8,000/- (Fixed) per month.
- Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- 4. You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Marksheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties.
- 5. You shall be a full-time employee of the institute/college and shall not engage yourself in any work, profession or employment outside this agreement. Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 6. Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
- 7. Your appointment shall be terminated without notice, if it is proved that the information given by you in your application is false and / or a Degree or any other certificate or document submitted by you are forged or tampered with.
- 8. You shall submit your joining report to the Management immediately after joining your duties. If your acceptance is not received in time or you failed to join within stipulated period i.e. within seven days from receipt hereof, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, the may please be noted.

1279119

Copy to :-The Principal,

Smt. Pushpatai Hiray Arts, Science & Commerce Mahila College, Malegaon-camp, Dist. - Nashik

BalajVMGVN

[ Dr. PRASHANT V. HIRAY ]
GENERAL SECRETARY
Mahatma Gandhi Vidyannudir,
Panchavati, Nashik-3

#### Bachhav Pallavi Balkrishna



Dist. - Nashik

## MAHATMA GANDHI VIDYAMANDIR

6th Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144

www.mgv.org.in email: mgvnashik@gmail.com

Ref.No.MGVN/2086/2019-20

Date:30/07/2019

Purely Temporary [ CLOCK HOUR BASIS ORDER ]

APPOINTMENT ORDER

To s. Bachhav Pallavi Balkrishna A/p - Soygaon, Tal. - Malegaon,

(Open) M.Sc.

Sub. :- Appointment to the Post of Lecturer of Chemistry.

In response to your application, you had applied for the post of Lecturer of Chemistry [C.H.B.], I am pleased to inform you that the Management has appointed you on the said post in Smt. Pushpatai Hiray Arts, Science & Commerce Mahila College, Malegaon-camp, Dist. - Nashik [Non Granted] on the consolidated Pay Rs. 8,000/- per month fixed with effect from 01/08/2019.

## Your appointment is subject to the following terms and conditions :-

- 1. The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for fixed period. Your appointment shall commence from 01/08/2019 and cease on 30/04/2020; but it may be terminated at any time earlier without any notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your services at the end of your original period of appointment.
- 2. Your appointment is temporary on Consolidated Pay Rs. 8,000/- (Fixed) per month.
- Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- 4. You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Marksheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties.
- 5. You shall be a full-time employee of the institute/college and shall not engage yourself in any work, profession or employment outside this agreement. Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- 6. Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
- Your appointment shall be terminated without notice, if it is proved that the
  information given by you in your application is false and / or a Degree or any other certificate
  or document submitted by you are forged or tampered with.
- 8. You shall submit your joining report to the Management immediately after joining your duties. If your acceptance is not received in time or you failed to join within stipulated period i.e. within seven days from receipt hereof, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted.

prease be noted

Dr. PRASHANT V. HIRAY

#### Gaikwad Manisha Madhukar

#### महाराष्ट्र शक्तम्य विद्या (क्यान

## सहसंचालक, लेखा व कोषागारे, नाशिक विभाग, नाशिक

लंखा कोष भवन, जिल्लाधिकारी कार्यालय आवार, माशिक गुरुवधी कर्यक – (025)[248] 574, 248] 579; बैक्स क्योंक – (025)[258] 574 E-mad- Jd. sashib@umbakosh-in/ fillir mashk@dist.malarashiba.gov.in

**षाचा** : 1) विक विभाग, शासन अधिमृत्यना कार्रवाध -11 67/व का 196/1 व 2 कोगा (प्रमा-3), दि. 02/12/2008

- 2) संदालनाभय, लेखा व कोवाचार, महत्त्रपूर राज्य गुंबई धोबों दि. (19.01.2019 रोजीयो जाहिरात.
- 3) मा कामीलवाचे पत्र अ आस्वा-2018 19/प्रक-४/-१.क.२२९/भरतंत्रकारायः/1796-3871, वि.२०/सा/2019.
- 4) प्रावेशिक निक्द समितीची बैठक वि 03/08/2019.

अमोकः आस्था-2018-19/अश्-स्त्य अ.229/भगतीपानीया/ 2.111

R.13/08/2019

## ाः आदेशः ।।

संदर्भ क. 1 व्या शासन अधिभृष्यंद्रसे सहसंवालक, लेखा व कोक्सारे गट- क सुंध्। (संप्राविक) निषम 2008 है नवीन सेवा प्रवेश निवस लागू झाले आहेत. संपालनालय, लेखा व कोबामारे, महाराष्ट्र राज्य, मुंधई पाच्या कार्यालयाच्या स्वरावक्य सेवा लिपिक पाँकिमारोप स्थानेताल मिका परे भरण्याखाटी दि.09.01.2019 में दि.29.01.2019 मा कालावधीत जाहिरात प्रसिद्ध वरण्यान आलेसी होती. तथा जाहिरातीच्या अनुवंगाने उमेदवारांची Online लेखी परीक्षा दि.28.2.2019 से 07.03.2010 या कालावधीत आयोजित कार्यात आलेली होती. त्याअनुवंगाने प्रवा आलेल्या निकालपञ्चाच्या आधारे तथार कार्यचान आलेल्या तारपुरचा विचाराधीन उमेदवारांच्या वार्थमपून खालील उमेदवारांची कार्यवार्त्य पहलाळणी अभी गुण्यानुक्रमे निवड झाली आहे, न्यानुमार उमेदवारांच्या वार्थमपून खालील उमेदवारांची कार्यचार्त्य वेतन बंद रुपये 5200-20200 ग्रेड बेतन रुपये 1900 व सातव्या वेतन आयोगानील मुद्रीक्त स्वर 5-6 व देतन संरचना 19900-63200 चा बेतन संगीत अहिरातील नम्द केलेल्या य खाली दर्शिक्तेल्या अटी व शारीच्या अधित राहून सात्युरत्या स्थरपात नियक्षी करण्यात येश आहे:

| अ.क. | वमेदवाराचे नाव व पता                                                                                             | नियुक्तीचे<br>पदनाम | नियुक्तीचा<br>प्रथमं | पदस्तापना दिलेन्या<br>कार्यालयाचे नाव व पना           |
|------|------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|-------------------------------------------------------|
| 1    | श्री समेक्टर नामदेव चव्हाण<br>मुक्काम-गाळेगाव तांडा, पंस्ट, जातंगाय<br>ता-गेवसई जिल्हा- चीड — 431127,            | लेखा लिपिक          | अ्ता                 | जिल्हा कोषागर कार्यामय<br>नंदुरबार, जिल्हा — नंदुरबार |
| 2    | श्री. रमीजखान समीरखान पठाण<br>ताज मस्निद जवळ, आझाद नगर,<br>सदापुतने बस्ती, ता-जामधेड,<br>जिल्हा अहमदनगर- 413201. | लेखा निपिक          | खुना                 | जिल्हा कोषागार कार्यालय<br>अहमदनगर, जिल्हा<br>आहमदनगर |
| }    | श्री सहून एकनाथ धनगर<br>मुक्तम-खोकराळे, पोस्ट- न्याहाली<br>तालुक्प/जिल्हा-नंदुरबार - 425408.                     | लेखा लिपिक          | खुला                 | जिल्हा कोगागार कार्यालय<br>जळगाय, जिल्हा – जळगा       |

page 1 of 10

| 26   | श्रीमती,हेपांगी शिरिष गर्दे<br>30, स्वामी नारायण सोसायटो,                                                       | लेखा लिपिक | अ.जा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | जिल्हा कोषागार कार्यालय                                 |
|------|-----------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|      | कारन पाकरस्या भाग                                                                                               |            | (महिला<br>राखींव)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | युळे, जिल्हा — युळे                                     |
|      | प्रिती सुधाजी इंग्लिश स्कृत,                                                                                    |            | गाखाव)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |
| 27   | जिल्हा-पुळे-424001.<br>श्री.हेर्मेत रोहिवास प्रधार्ट                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |
|      | प्लॉट नं. 16, सरस्वती कॉलनी,                                                                                    | लेखा लिपिक | अ.ना                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | उपकोषागार कार्यालय.                                     |
|      | निसगाव रहि. तालका मांग्लन                                                                                       |            | (माजी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | चांदवड, जिल्हा-नाशिक                                    |
|      | िक्षि-साराक-423101                                                                                              |            | सैनिक)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |
| 28   | श्री.धनंजय नामदेव गावित<br>हम नं.24, साई प्रस्थान बिल्डॉग,<br>युगे फिड्स, चक्रधर नगर,<br>मेरी लिंक रोड, पंचयटी, | लेखा लिपिक | आधा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | जिल्हा कोषागार कार्यालय<br>जळगाव, जिल्हा — जळगाव        |
|      | जिल्हा-नाशिक 422003                                                                                             |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         |
| 29   | श्री.राजेश इंद्रसिंग गोगुर्डे<br>मुक्काम काळतोल्मी, धोस्ट वापाळं,<br>तालुका/जिल्हा - नंदुरबार-425412.           | लेखा लिपिक | ж.я                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | जिल्हा कोपागार कार्यालय<br>नंदूरबार, जिल्हा — नंदुरबार  |
| 30   | श्री.रविंद्र द्वारक्या वसावे<br>मुक्काम उमिलामल, पोस्ट वेली,<br>तालुका- अक्कलकुवा,                              | लेखा लिपिक | 31,74                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | जिल्हा कोषागार कार्यातय<br>नंदुरबार, जिल्हा — नंदुरबार  |
| 31   | जिल्हा-नंदुरबार-425452<br>श्रीमती.मनिया मयुक्तर गायकवाष्ट                                                       | लेखा लिपिक | अ.ज                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | जिल्हा कोषागार कार्यालय                                 |
| 3,1, | शेनवड,<br>जिल्हा-धुळे - 4243(%,                                                                                 | लखा खापक   | (महिला<br>राखीय)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | युक्ते, जिल्हा — युक्ते                                 |
| 32   | श्री.कृष्णा श्रीराम मदे                                                                                         | लेखा लिपिक | अ,ज                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | जिल्हा कोषागार कार्यालय                                 |
|      | मुक्काम जहांगिर मोहा, पोस्ट-चॉडी<br>जिल्हा-चीड-431124                                                           |            | (प्रकल्पग्रस्त)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | जळगाच, जिल्हा — जळगाव                                   |
| 33   | श्री, नितीन चेसू बाधकर<br>बागशार्दः, नेवासा बुदुकः,<br>ता-नेवासा, जिल्हा-अहमदनगर-414603.                        | लेखा सिपिक | भ.ज-क                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | जिल्हा कोषागार कार्यालय<br>जळगाव, जिल्हा — जळगाव        |
| 34   | श्रीमती,कांता किशनराव आळसे<br>मुक्काम-दुडी, घोस्ट घर,<br>तालुका/जिल्हा-परमणी- 431402.                           | लेखा लिपिक | भ.ज-क<br>(महिला<br>राष्ट्रीव)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | जिल्हा कोषागार कार्यालय<br>अहमदनगर, जिल्हा —<br>अहमदनगर |
| 35   | श्री. राहुल शांताराम कोळी<br>मुक्काम-विटनेरए पोस्ट वाळको,                                                       | लेखा लिपिक | वि.पा.प्र.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | जिल्हा कोषागार कार्यालय<br>जळगाव, जिल्हा — जळगाव        |
| 36   | जिल्हा-जंळगाव - 425108<br>श्री. योगेश सुरेश आढाव                                                                | लेखा लिपिक | एस.ई.ची.सी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | जिला कोचागार कार्यालय                                   |
|      | कुलस्यामिनी निवास, नागापुर<br>जिल्हा - अहमदनगर - 414111                                                         | ल्ला लापक  | न्द्ररा, <b>के</b> ज्यारद्रा                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | नंदुरबार, जिल्हा — नंदुरबार                             |
| 17   | श्री विनोद रमेश काळ                                                                                             | लेखा लिपिक | एस.ई.बी.सी                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | जिल्हा कोषागार कार्यालय                                 |
|      | राहणार-सालुखेडा, तालुका-खुलताबाद<br>सराई, जिल्हा-औरंगाबाद-4311())                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | नाशिक, जिल्हा — नाशिक                                   |
|      |                                                                                                                 | Vilea      | a produce a transfer of the second se | Page 4 of 10                                            |

## **Department of Zoology:**

## Kachave Gitanjali Vinayak



## MAHATMA GANDHI VIDYAMANDIR

6th Floor, K.B.H. Dental College & Hospital, Panchavati, Nashik - 422 003 0253-2628143/144 www.mgv.org.in

Ref.No.MGVN/2731-B/2019-20



## APPOINTMENT ORDER

INON-GRANTED PURELY TEMPORARY

rs. Kachave Gitanjali Vinayak Swayambhu Niwas, Mahalaxmi Colony, Bhaygaon Road, Malegaon, Dist. - Nashik

(O.B.C.-Hindu-Kunbi) M.Sc.

Sub. :- Appointment to the Post of Lecturer in Zoology.

In response to your application, you had applied for the post of Lecturer in Zoology (Non Granted Course), I am pleased to inform you that the Management has appointed you on the said post in M.S.G. Arts, Science & Commerce College, Malegaon-camp, Dist. - Nashik on the consolidated Pay Rs. 8,000/- per month fixed with effect from 01/10/2019.

Your appointment is subject to the following terms and conditions :-

- 1. The aforesaid post has arisen for a short period. Accordingly, your post and appointment is purely temporary in nature and for fixed period. Your appointment shall commence from 01/10/2019 and cease on 30/04/2020; but it may be terminated at any time earlier without any notice and without assigning any reason; without payment in lieu of notice. Your services will automatically come to an end on the said date. No notice will be required for termination of your services at the end of your original period of appointment.
- 2. Your appointment is temporary on Consolidated Pay Rs. 8,000/- (Fixed) per month.
- 3. Your appointment is subject to the minimum number of students and the work load prescribed for the post.
- 4. You shall produce the originals and submit certified true copies of relevant testimonials such as Aadhar Card, PAN Card, Birth Date Certificate, Marksheets, All Eligibility Certificates, Experience Certificates, Change of name Certificate (if any), two passport size photographs etc. before joining your duties.
- 5. You shall be a full-time employee of the institute/college and shall not engage yourself in any work, profession or employment outside this agreement. Conducting private tuitions or private coaching classes in any form is strictly prohibited. You are also prohibited from taking any paid assignment or honorary posting outside the college without prior written permission of the Management.
- Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
- 7. Your appointment shall be terminated without notice, if it is proved that the information given by you in your application is false and / or a Degree or any other certificate or document submitted by you are forged or tampered with.
- 8. You shall submit your joining report to the Management immediately after joining your duties. If your acceptance is not received in time or you failed to join within stipulated period i.e. within seven days from receipt hereof, it will be presumed that you are not interested to join the post and this order shall automatically stand cancelled, this may please be noted. VIDYAMA

Copy to :-The Principal,

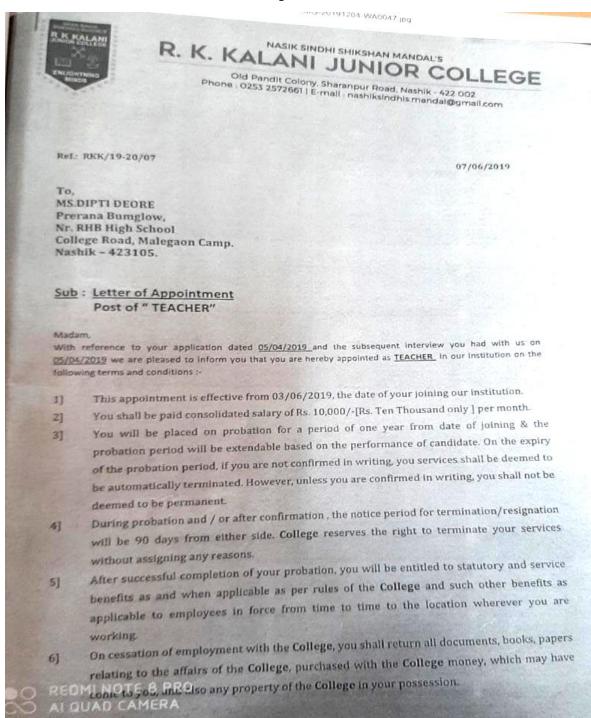
M.S.G. Arts, Science & Commerce College, Malegaon-camp, Dist. - Nashik

Balaji/MGVN

ASHANT V. HIRAY ERAL SECRETARY ma Gandhi Vidyamandir, anchavati, Nashik-3

## **Department of Physics:**

## **Deore Dipti**



Academic Year :2018-2019

**Department of Commerce:** 

Mrs.Salunke Lalita Kishor

핃

## **EXPERIENCE CERTIFICATE**

Date: 09-09-2020

It is certified that Mrs. Lalita Salunke W/O Kishor Salunke was the employee of ICICI PRUDENTIAL LIFE INSURANCE CO. LTD as a Unit Manager from 2018-2019 and also worked for ICICI PRUDENTIAL LIFE INSURANCE CO. LTD as Insurance Advisor for 1 year.

Total experience duration with ICICI PRUDENTIAL LIFE is 2 years completed.

During this period we observe her obedient, honest and Dedicated to her work and assignment.

We hope and pray bright and good speed in her future life.

Unit Manager

**Business Development Officer** 

(Malegaon Agency)

## **Department of Music:**

#### Smt. Sakhare Rani Madhukar



मध्यवतीं कार्यालय :

शिवाजी नगर, गंगापूर रोड, नाशिक - ४२२ ००२.

फोन : (०२५३) २५७४५११, २५७३४२२

फॅक्स : (०२५३) २५७९८६३



## MARATHA VIDYA PRASARAM SAMAJ, NASHIK.

CENTRAL OFFICE: Shivaji Nagar, Gangapur Road, Nashik - 422 002. Tel.: (0253) 2574511, 2573422

Fax: (0253) 2579863

E-mail: ndmvpsamajnashik@yahoo.co.in

Date: 12 June 2018

Website: www.mvp.edu.in

Ref No.ES/CONT./1515/2018-19

ORDER OF APPOINTMENT :

To, SMT. SAKHARE RANI MADHUKAR, ,MA,SANGEET VISHARAD JAIL ROAD,NASHIK,

1. With reference to your application dated 24/03/2018, I have pleasure to inform you that you are hereby appointed as a MUSIC TEACHER-Fix Pay, in the services of M.V.P Samaj, Nashik-2 and posted at ADARSH ENG.MED.SCHOOL, SINNAR, on Consolidated Salary of Rs.6000/- per month with effect from 15/06/2018 or the date of your report for duty. You will not entitled allowances such as compensatory local, house rent and dearness allowance as specifically sanctioned by the Government from time to time.

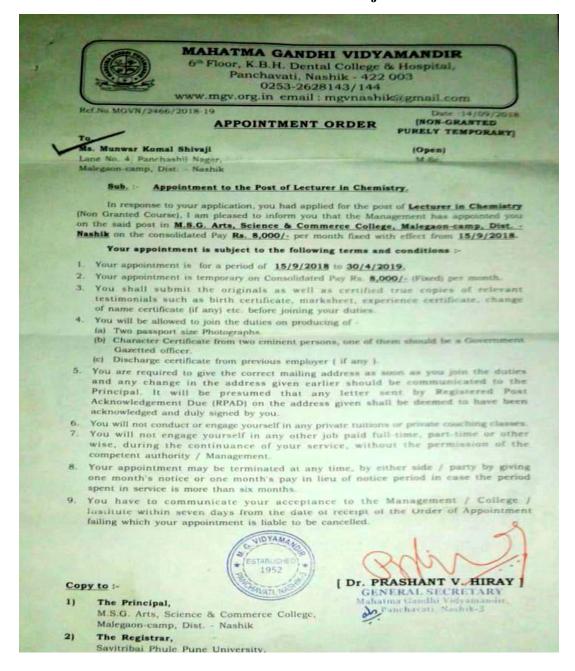
- 2. Your appointment is purely temporary up to 30/04/2019 against the vacancy reserved for B.C. candidate. Your service shall stand terminate without any notice on the above mentioned date.
- 3. The terms of your employment and condition of service shall be as laid down in Maharashtra Employees of private School (Condition of service) Regulation Act. 1977 and the rule made there under and the service rule of Maratha Vidya Prasarak Samaj, Nashik.
- 4. You will have to undergo a medical examination by RMO-Medical College Hospital & Research Centre, Nashik within three months from the date of joining the post. Your appointment shall be conditional pending the receipt of physical fitness certificate from the doctor whose name is mentioned above.
- 5. You are requested to acknowledge receipt of this order of appointment and communicate the acceptance of the appointment within 5 days from the date of receipt of the same.
- 6. If no reply accepting the appointment is received within the period mentioned in paragraph 5 the order shall be treated as cancelled.

A receipt of this order be acknowleged.

(Nileema Vasantrao Pawar)

## **Department of Chemistry:**

## Munwar Komal Shivaji



## Mrs.Shewale-Ahire Vidya Jitendra



# JET CHEMICALS PRIVATE LIMITED

25<sup>TH</sup> MARCH, 2019

Mrs. Vidya Jitendra Shewale Rajaram Deshmukh Building, Room No.102, Behind Sadhana Hotel Mharal Society, Varap, Kalyan, Dist. Thane-421301

Dear Mrs. Shewale

This has reference to your application and subsequent interview you had with us. We are pleased to offer you the position of QC CHEMIST with CTC Rs.10,000/- (Rupees Ten Thousand Only) Per month for our company based at Shahad.

Your job profile has already been explained to you in details.

You are required to join the organisation on or before 30<sup>th</sup> march 2019. On joining please hand over copies of your age & adress proof, experience letter, qualification certificates, PAN Card and two passport size photographs. A formal letter of Appointment together with detailed salary structure will be issued to you in due course after joining the services. This offer letter is subjest to you are medically fit. Kindly send by return email your acceptance of the same.

We warmly welcome you to the Jet Chemicals Family and look forward to having you with us.

Thanking You.

Yours faithfully,

For Jet Chemical Pvt.Ltd.

## **Department of Botany:**

### **Kale Aditi Sunil**



### **Department of Zoology:**

### Pawar Pratiksha Manoj



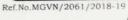
### MAHATMA GANDHI VIDYAMANDI

6<sup>th</sup> Floor, K.B.H. Dental College & Hospital Panchavati, Nashik - 422 003 0253-2628143/144

www.mgv.org.in email:mgvnashik@gmail.co

Date:03/08/2018

Purely Temporary
[ CLOCK HOUR
BASIS ORDER ]



### APPOINTMENT ORDER

Pawar Pratiksha Manoj Tirthru, Rajmata Jijau Nagar, Nampur Road, Malegaon-camp, Dist. - Nashik (Open) M.Sc.

Sub. :- Appointment to the Post of Assistant Professor of Zoology.

In response to your application, you had appear for the post of <a href="Lecturer in Zoology">Lecturer in Zoology</a> <a href="Lecturer-in Zoology">(C.H.B).</a> I am pleased to inform you that the Management has appointed you on the said post in <a href="Smt. Pushpatai Hiray Arts">Smt. Pushpatai Hiray Arts</a>, <a href="Science & Commerce Mahila College">Science & Commerce Mahila College</a>, <a href="Malegaon-camp">Malegaon-camp</a>, <a href="Dist.">Dist. - Nashik (Non Granted)</a> with effect from <a href="Ob/08/2018">Ob/08/2018</a>.

- Your appoinment is for a period of 06/08/2018 to 30/04/2019.
- 2. You will be paid remuneration on Clock Hour Basis as per UGC & University rules.
- You shall submit the originals as well as certified true copies of relevant testimonials such as birth certificate, Aadhar Card, marksheet, experience certificate, change of name certificate (if any) etc. before joining your duties.
- 4. You will be allowed to join the duties on producing of -
  - (a) Two passport size Photographs.
  - (b) Character Certificate from two eminent persons, one of them should be a Government Gazetted officer.
  - (c) Discharge certificate from previous employer ( if any ).
- 5. You are required to give the correct mailing address as soon as you join the duties and any change in the address given earlier should be communicated to the Principal. It will be presumed that any letter sent by Registered Post Acknowledgement Due (RPAD) on the address given shall be deemed to have been acknowledged and duly signed by you.
- 6. You will not conduct or engage yourself in any private tuitions or private coaching classes.
- You will not engage yourself in any other job paid full-time, part-time or other wise, during the continuance of your service, without the permission of the competent authority / Management.
- Your appointment may be terminated at any time, by either side / party by giving one month's notice or one month's pay in lieu of notice period in case the period spent in service is more than six months.
- You have to communicate your acceptance to the Management / College Institute within seven (07) days from the date of receipt of the Order of Appointment failing which your appointment is liable to be cancelled.

STABLISHED

Copy to :-

The Principal,
Smt, Pushpatai Hiray Arts, Science &
Commerce Mahiia College, Malegaon-camp,
Dist. - Nashik

The Registrar, Savitribai Phule Pune University, Pune - 411 007 [Dr. PRASHANT V. HIRAY GENERAL SECRETARY Mahatma Gandhi Vidyamandir Panchavati. Nashik-3

#### Ms. More Koyal



Date: 21th May 2018

Ms Koyal More Alp Dahiwad Near Primary School Tal-Deola, Dist-Nashik. Pin-423102. Employee No: 1188

Dear Koyal More

#### **Appointment Letter**

We are pleased to appoint you in our organization as <u>Junior Lab Technician</u> to our client site HINDLABS Diagnostic Centre at Malegaon

You have to strictly follow the rules and regulations prevailing in our Client site.

- Your contract will commence from 1 May 2018 and expire on 30 April 2019 during which you will render services to our Client at their premises subject to the terms and conditions of the engagement letter executed by you on 1 May 2018 and in accordance to the instructions received by you from us or any other authorized person and will be bound by our rules and regulations.
- 2. You hereby agree to be liable for the following terms and conditions:
  - i. Fully perform the services, in a professional manner, at the Client's location until the completion of the term of the work assignment.
  - ii. During the term of the work assignment, render services exclusively to the Client and such performance shall

  - not be inconsistent with any obligation you may have to other third parties.

    iii. Not engage in any conduct which is detrimental to the interest of the Client or Innowave Health.

    iv. Not receive any payments of any nature directly or indirectly from the Client unless agreed to by Innowave Health.
  - v. Neither directly nor indirectly offers you for employment with the Client or its affiliates during the period of the v. Neutrier directly not indirectly oners you for employment with the Client or its affiliates during the period of the work assignment without prior permission of Innowave Health.
     vi. Extend all cooperation to the Client's employees, consultants, representatives, etc, and do all such things as may be necessary and comply with all terms of the Appointment letter so as to effectively undertake the work.

  - vii. Report and be present at the designated location during the working hours mentioned herein and abide by the rules and regulations as required by the Client.
  - viii. Comply with the safety, health and other rules and regulations of Innowave Health and the Innowave Health Client that you have been made aware of.
  - ix. During the course of your contract, you can be transferred to a location within the territory of India as and when required by Innowave Health for executing the services provided herein.
- 3. Should you be selected to perform the Work Assignment, the nature of your relationship with Innowave Health will be that of a Contract of Service for a fixed period. By executing this letter of engagement neither do we offer you employment with Innowave Health nor do you become an employee of Innowave Health. Upon expiry or termination of the Work Assignment, your employment with Innowave Health shall stand terminated forthwith.
- Except for expiry of a Work Assignment due to completion/expiry of the same or in respect of a Work Assignment of
  one week or a lesser period of time, either party may terminate this Work Assignment Letter by issuing 15 days notice in writing or payment thereof.
- Termination of this letter of engagement shall not affect the obligations of the parties that have been incurred prior to such termination and Innowave Health shall promptly settle all your dues after making the applicable deductions.
- You agree to defend, indemnify and hold Innowave Health or the Client harmless from any and all claims, damages, liability, attorneys fees and expenses on account of your failure to satisfy any of your obligations under this work assignment letter or for misconduct or for violation of any law or creation of any legal liability by you.
- 7. Details of your salary breakup will be as per the Annexure attached herein. You hereby authorize Innowave Health to make all salary payments required to be made to you by Innowave Health including all reimbursements either by way of Cheque or by directly crediting the amounts to your bank account.
- 8. The salary payout will be by the following month.

#### Innowave Health Services Limited

CIN: U72900PN2012PLC142840

504, Pentagon P-3, Magarpatta City, Hadapsar, Pune, Maharashtra 411028

#### **Dhamane Snehal Suresh**

# SANT DNYANESHWAR JR. COLLEGE

VALAWADE TAL. MALEGAON DIST. NASHIK

U DIES NO. 27200713505 INDEX NO 1306024

Issue No 12/2019-20

#### EXPERIENCE CERTIFICATE

This is to certify that Mrs. **DHAMANE SNEHAL SURESH** was working this college as an Teacher on Ad-hoc basis from 7/7/2018 to 6/6/2019

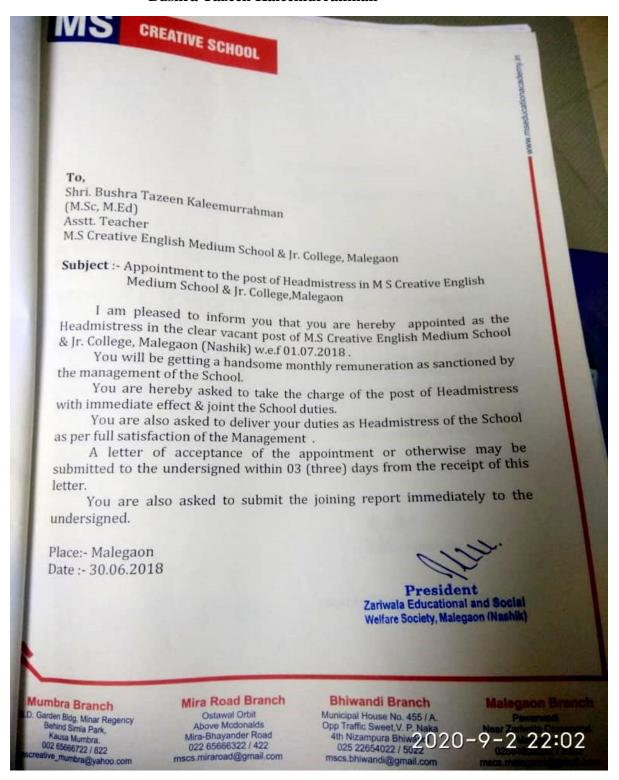
To the best of my knowledge & belief she bears a good moral characteristics.

This certificate issued to her on her request

PRINCIPAL
Shri Sant Dnyaneshwar Arts & Science Jr.
College, Valwade, Tal. Malegaon (Nasik)

एचएलएल भवन, पूजप्पुरा पी.ओ.

#### **Bushra Tazeen Kaleemurrahman**



### **Department of Economics:**

#### Shardul Nikita Shravan



Academic Year: 2017-2018

**Department of Zoology:** 

Avasare (Chavan) Gaytri Anil



### **Department of Physics:**

#### **Bhadane Yogeshwari Jagdishprasad**



## महात्मा गांधी विद्यामंदिर

६ वा मजला, के.बी. एच. दंत महाविद्यालय व रुग्णालय, मुंबई-आग्रा रोड, पंचवटी, नाशिक - ४२२ ००३ दुरध्वनी क्रमांक : ०२५३-२६२८१४३/१४४, फॅक्स : ०२५३-२६२१३३५

जा.क्र./एमजीव्हीएन/३१३९/२०१७-१८,

दिनांक :३१/१०/२०१७

नियुक्ती आदेश

विनाअनुदानीत -तात्पुरत्या कालावधीसाठी

श्रीमती भदाणे योगेश्वरी जगदीशप्रसाद २२, झेड. पी. कॉलनी, विद्यानगरी, देवपूर, धुळे

(ओ.बी.सी. - हिंदू कुणबी) एम.एस्सी. - भौतिकशास्त्र

- १) आपणांस कळविण्यात येते की, दिनांक : ०१/११/२०१७ पासून तासिका तत्वावर भौतिकशास या विषयासाठी उपशिक्षिका या पदाकरीता आपली विना अनुदानित विभागाकडे संस्था संचलित लोकनेते व्यंकटराव हिरे किनष्ठ महाविद्यालय, निमगाव, ता. मालेगांव, जि. नाशिक येथे नियुक्ती करण्यात येत आहे.
- २) आपली नियुक्ती ही चालु शैक्षणिक वर्ष २०१७-२०१८ अखेर पर्यंत अगदी तात्पुरत्या स्वरुपाची आहे. वरील कालावधी संपल्यावर कोणत्याही सुचने शिवाय आपली सेवा समाप्त होईल.
- अापल्या नोकरीच्या अटी आणि सेवेच्या शर्ती ह्या महाराष्ट्र खाजगी शाळांतील कर्मचारी (सेवेच्या शर्ती) विनियमात अधिनियम, १९७७ आणि त्याखाली तयार केलेले नियम यामध्ये नमूद केल्याप्रमाणे असतील.
- शासनाच्या प्रचलित नियमानुसार मा. शिक्षण उपसंचालक कार्यालय, नाशिक विभाग, नाशिक यांच्या अंतिम मान्यतेनंतर आपणास तासिका तत्वावरील मानधन/वेतन देय असेल.
- नियुक्ती आदेश स्विकारल्यापासून सात (७) दिवसांच्या आत वरीलप्रमाणे परिच्छेद ०१ मध्ये नमूद केलेल्या किनष्ठ महाविद्यालयात रुजू व्हावे अन्यथा सदरचा नियुक्ती आदेश रद्द समजण्यात येईल.

प्रत माहितीसाठी व पुढील कार्यवाहीसाठी खाना :-

- प्राचार्य, लोकनेते व्यंकटराव हिरे कनिष्ठ महाविद्यालय, निमगांव, ता. मालेगांव, जि. नाशिक
- मा. उपसंचालक साो., नाशिक विभाग, नाशिक

टिप: शाखाप्रमुखांनी रुजू करण्यापूर्वी संबंधित सेवकाची शैक्षणिक लायकी, जन्मतारीख याबाबतचे मुळ प्रमाणपत्र वगैरे कागदपत्र पाहून खात्री करून घ्यावी व त्यांच्या नकला आपल्या दप्तरी ठेवाव्यात व तसे इकडेस रुजू अहवालाबरोबर कळवावे.

Balaji/MGVN

### **Department of Chemistry:**

#### Desale Priyanka Madhukar



#### MAHATMA GANDHI MISSION

N-6, CIDCO, Aurangahad-431003 ( Maharashtra) India Phone : 91-0240-6601100 Fax : 91-0240-2487727 / 2484445 e-mail : mgmadmn@themgmgroup.com website : www.themgmgroup.com / www.mahatmagandhimission.org

Ref: MGM/JNEC/HR/2017/16-T/14

Miss Priyanka Madhukar Desale At Post Kalwadi, Tq Malegaon Dist Nashik 423105

Sub: Appointment as Research Associate at MGM's Institute Biosciences and Technology. Aurangabad

You are hereby appointed as Research Associate at MGM's Institute Biosciences and Technology. Aurangabad for the period from 10-08-2017 to 30-04-2018 on the following terms and conditions:

- Your appointment is purely temporary subject to approval of competent authority and shall stand ceased automatically on 30-04-2018 afternoon
- You will not claim any service benefits including permanency, scale, etc. similar to permanent staff.
- If the post you are appointed on falls under reserve category and filled in accordingly, your services are liable to be terminated.
- During the tenure of your employment you may be transferred to any institution of Mahatma Gandhi Mission
- You will not divulge information collected during your tenure of employment to outside institutes/organizations
- You should not leave the job during academic session/term.
- Your services will be terminated at any time if your performance is not found satisfactory & or incase of disobedience, indiscipline, dishonesty, negligence in duty or absence without leave etc.
- During tenure of employment you will not take any part time/full time assignment. In case MGM management comes to know such activity, then your services will be terminated
- You should ensure all possible steps for preventing ragging in the premises of institution.
- 10. Your appointment is governed by service rules as framed by MGM Management from time to
- 11. During your appointment you will carry out duties as assigned to you by the authorities and
- you will have to work in any shift of the college as may be directed.

  12. Your appointment is subject to your furnishing Photostat copies of following documents along with originals for verification (a) Birth Certificate, (b) Education Certificates. (c) Work Experience certificate from past employee along with character Certificate, (d) Last salary drawn along with salary slip, (c) Four pass port size photographs, (f) Medical Fitness certificate from MGM Medical Board, and (g) PAN/ Adhar/ Election Card.
- 13. If any information is found to be incorrect or false in respect of documents submitted by you. then your services are liable to be terminated forthwith.
- 14. You will be paid fellowship of Rs. 13,000/- (Rupees Thirteen Thousand Only) per month,

15. As a token of your acceptance of the terms and conditions of your appointment letter, you will sign the office copy of this appointment letter

PRIDE ditod.

SECRETARY MAHATMA GANDHI MISSION

Date: 10/08/2017

### Wagh Yamini Pradip





30

# Mr. YAMINI PRADIP WAGH

Assistant Profssor - Chemistry

Mobile: 9588415635

M.ID: 14355

SIMS#: 10639

DOB: 21.12.1995

Bl.Group: O+ve

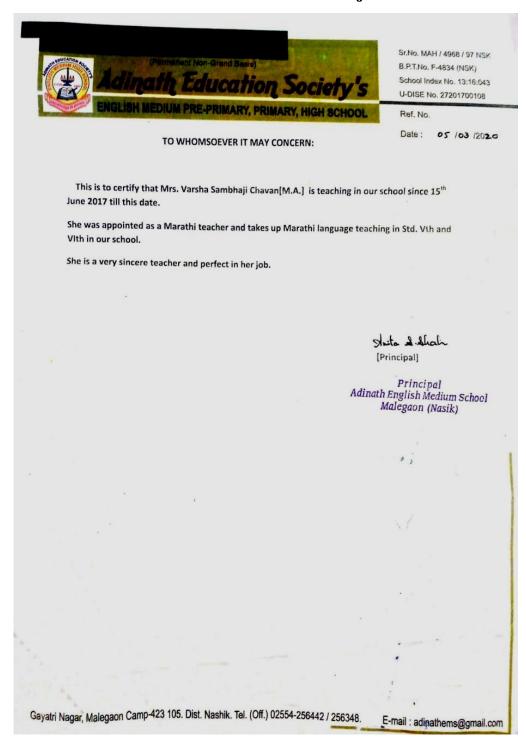
A/P-COLLECFORZONE, SHARAD NAGAR, MALEGAON, DIST-NASHIK

Principal



## **Department of Marathi**

## Chavan Varsha Sambhaji



### **Department of Commerce:**

### **Devare Priya Sanjay**



### **Department of Music:**

Bairagi Suvarna Ashokdas

